

69139

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PARTIAL RELEASE OF REAL ESTATE MORTGAGE

(FLB No. 120295)

THIS CERTIFIES that THE FEDERAL LAND BANK OF SPOKANE, a corporation organized and existing under the laws of the United States, for and in consideration of the sum of ONE DOLLAR and other good and valuable consideration, hereby releases from the lien of that certain mortgage, executed by Glenger Enterprises, Inc., an Oregon Corporation; and under special clause, Leroy J. Glenger and Elvine Glenger, husband and wife,

to THE FEDERAL LAND BANK OF SPOKANE, dated October 26, 1964,
and recorded as instrument No. 93106 in Book 226 of Mortgages on page 597, in the office of
the County Clerk of Klamath County, State of
Oregon, that part of the property covered by said mortgage, described as follows:

Township 35 South, Range 10 East Willamette Meridian.

Section 20: S $\frac{1}{2}$ SE $\frac{1}{4}$

Klamath County, Oregon

It is expressly understood that this release shall not in any way affect or impair the right of THE FEDERAL LAND BANK OF SPOKANE to hold under the said mortgage and as security for the sum remaining due thereon the remainder of the premises therein conveyed and not hereby released.

IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed this 21st day of September, 1972.

Attest:

Al Haslebach Assistant Secretary
By Herb Spencer Assistant Vice President
THE FEDERAL LAND BANK OF SPOKANE

STATE OF WASHINGTON } ss.
COUNTY OF SPOKANE }

On this 21st day of September, 1972, before me, a notary public in and for the above named county and state, personally appeared Herb Spencer to me known to be the Assistant Vice President of the corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Approved

Elean Pule
Notary Public, residing at Spokane.

STATE OF OREGON } ss.
County of KLAMATH }

Document No.

I hereby certify that the within instrument was filed for record in the office of the County CLERK of said County on the 9th day of OCTOBER, A.D. 1972, at 8:00 o'clock and 41 minutes, AM, at the request of Glenger Enterprises, Inc., and recorded as instrument No. 69139 in Book M 72 of Mortgages on page 11452.

WM. D. MILNE COUNTY CLERK

Mail to Glenger Enterprises, Inc.
P.O. Box 354
Condon, Oregon
97629

County CLERK

By Hazel Drang Deputy.

F.L.B. F3-53a (Rev. 7-72)

FEE \$ 2.00

STATE OF
FHA FORM N
Rev. April 19

THIS
between
whose ad

POWER