39152 Vol. 72 Page 11469 KNOW ALL MEN BY THESE PRESENTS: That S.E.C. COMPANY, an Oregon Corporation, the holder of a mortgage by PINE TREE LAND DEVELOPMENT CO., an Oregon corporation, and TREE LAKE DEVELOPMENT COMPANY., an Oregon corporation, bearing date the 21st day of April, 1964 re-corded in the office of the Clerk of the County of Klamath, State of Oregon, in Vol 223, at page 160 & Vol. M-72, Page 6218, Mortgage Records of Klamath Gounty, Oregon, for consideration paid, does hereby release from the lien of said mortgage the following described property: the following described property: 56 , Klamath Falls 9 Block Lot Forest Estates Highway 66 Unit, Plat No. 2 as recorded in Klamath County, Oregon 6 and that the remainder of said lands in said mortgage specified shall remain subject thereto as heretofore. 112 day of Lent, 197L  $\subseteq$ WITNESS my hand and seal this 13 5 E. BERNARD L. OLAFSON, Vice-President of TREE LAKE DEVELOPMENT CO. STATE OF CALIFORNIA COUNTY OF VENTURA  $19_{19_{10}}$ , before me, the undersigned, a Notary Public in and for said County and State, personally appeared BERMARD L. OLAFSON, known to me to be the person whose name is subscribed to the within instrument and acknowledged that he executed the same. WITNESS my hand and official seal. dee chand E NOTARY PUBLIC ( Parker) 34 M 191 OFFICIAL SEAL LEE CHANDLER 1801 Century Park West Suite 800 Los Angeles, California 90067 NOTARY PUBLIC - CALIFORNIA PRINCIPAL OFFICE IN LOS ANGELES COUNTY 0 My Commission Expires July 1, 1975 5 UCI STATE OF OREGON; COUNTY OF KLAMATH; ss. TRANSAMERICA TITLE INS. CO Filed for record at request of ... Filed for record at request of \_\_\_\_\_\_\_\_\_ this 9th day of <u>Oct</u> A. D., 1972 at 10;33 o'clock <u>AM.</u>, and duly recorded in Vol. <u>M 72</u> of <u>MORTGAGES</u> on Page <u>11469</u> FEE \$ 2.00 WM. D. MILNE. County Clerk By <u>Hazel Diasil</u> 100  $\mathcal{O}_{i}$