11470 Vol. 72 Page 39153 HWY. 66 UNIT-PLAT 2 KNOW ALL MEN BY THESE PRESENTS, That Pine Tree Land Development Co., and Tree Lake Development Co., All Cash to grantor paid by William S.Legler and Jean L. Legler, dba Legler Enterprises as tenants by its breinafter called the grantee, does hereby grant, bargain, sell and conrey unto the said grantee and grantee's successors, here's and breinafter called the grantee, does hereby grant, bargain, sell and conrey unto the said grantee and grantee's successors, here's and All Cash assigns, that certain real property with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, sit-uated in the State of Oregon and the county of Klamath, described as follows, to wit: 15 32 14 .., Block... Lot (s) ... Klamath Falls Forest Estates Highway 66 Unit, Plat No. 2 as recorded in Klamath County, Oregon and also subject to all conditions, restrictions, reservations, casements, exceptions, rights and/or rights of way affecting said E property. = 1.0 TO HAVE AND TO HOLD the above described granted premises unto the said grantee and grantee's successors, beirs . 2 and assigns forever. And said grantor hereby covenants to and with said grantee and grantee's successors, heirs and assigns, that grantor is SE. 5 And sata grantor vereous covenants to and with such grantee and grantee sources on the state and grantor will and grantor's such ressors shall warrant and forever defend the above granted premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever. In constraing this deed and where the context so requires, the singular includes the plural. The forcgoing recitation of consideration is true as I verily believe. Klamath Forest Estates Unit No. 2 By Tree Lake Drugopment Co By Pine Tree Land Development Co. By Electronic POLL By Richard P. Carlsberg, Vice-President 1188 Bernard L. Olafson, e-President By () ( A STATE OF GALIFORNIA, County of Los Angeles ) is. October 2, 19 72 Personally appeared Richard P. Carlsberg STATE OF CALIFORNIA, County of Los Angeles ) October 2, : i9:72. Personally appeared. Bernard L. Olafson who being duly sworn, did say that he is the ... Vice who being duly sworn, did say that be is the <u>Vice</u> **President** of Tree Lake Development Co., a corporation, and that the scal affixed to the foregoing instru-ment is the corporate scal of said corporation and that said instrument was tigned and scaled on behalf of said corporation by authority of it board of directors: and be acknowledged said instrument to be its voluntary act and deed. ucho being duly sworn, did say that be is the <u>vector</u> **President** of Pine Tree Land Development Co., a corporation, and that the teal affixed to the foregoing instru-ment is the corporate scal of said corporation and that said instrument was signed and sealed on behalf of said corporation by antbority of its board of directors; and be acknowledged said instrument to be its voluntary act and deed. -1 9 1975 1 OFFICIAL SEAL Before me Tia Deter CHANDLER Determine Public Constant Public Constant Public Constant Public Constant Public Reformine: / LE. C. ANDLER 10 34 M 1 Notary Public for California County My Commission Expires July 1, 1975 Public for Califortha Anotics COUNTY Notary any rubine for Carlorma, surfey country commission Expires July 1, 1975 Mr STATE OF OREGON, 55. WARRANTY DEED County of KLAMATH I certify that the within instrument wat received for record on the 9th William S.Legler and Jean L. Legler, dba Legler Enterprises day of October., 19.72, at 10;31 o'clock A.M., and recorded (DON'T USE THIS SPACE: RESERVED FOR RECORDING LABEL IN COUN-TIES WHERE TO in book M 72 on page 11470 279 Camille Avenue Record of Deeds of said County. Alamo, California 94507 Witness my hand and seal of USED.) County affixed. WM. D. MILNE 2 Computer Credit Control County Clerk-Recorder. 1801 Century Park West By toland Dias 1.75 Suite 800 FEE \$ 2.00 Deputy. Los Angeles, California 90067 HWY. 66 UNIT-PLAT 2 13.4 10000001 PT-1 A STREET AND A STREET

**GARAGES**