e - de la serie de la serie oulur. 28.3473 W 11527 NL-148840 \$9201 143328 RELEASE OF MORTGAGE The undersigned, The Federal Land Bank of Spokane, a corporation, hereby certifies that the mortgage dated April 15th 19.71 executed by Roy Whitlatch and Margaret Anne Whitlatch, husband to The Federal Land and wife, Bank of Spokane, a corporation, and recorded in Book. M 71 of Mortgages, at page 3491 County Clerk ..., in the office of .. 50859 being instrument No ... , together with the debt thereby secured, is Oregon County, Klamath of..... fully paid and discharged. 10 8 1. IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate 10 19.72 October R 2nd day seal to be affixed the * × <u>1</u>6 THE FEDERAL LAND BANK OF SPOKANE - ----WARRANTY J# 1000 μ 10 JAY H. FELT Assistant Vice-President. Attest: 2 Assistant Secretary: Wayne Parris 2 STATE OF WASHINGTON, 7 SS COUNTY OF SPOKANE. The unde , 19.72...., before me, a Notary Public in and for the October On this 2nd day of above named County and State, personally appeared...... SAY H. FT. executed and to me known to be Assistant Vice-President of the Corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses June 7 and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument, and that Klamath the seal affixed is/the corporate seal of said corporation. WITNESSing hand, and notarial seal the day and year last above written. Class Notary Public, residing at Spokane, Washington, Approved. $v \leq \epsilon 1 \lesssim$ 4-19-75 My commission expires ml mi . Hallo siz 2761 En MI Document No ... OREGON STATE OF 55 2 County ofKLAMATH. I hereby certify that the within instrument was filed for record in the office of the County....CLERK Ξ of said County on the 10th day of OCTOBER A. D. 19.72, at 10:69 o'clock and 59 minutes, AM. having received at the request of _____TRAMSAMFRICA_TITIE_INS. CO., and recorded in Book M. 72 of Mortgages on page ... 11527 premises, reciting No of the second bargain, sell and WM D. MILNE COUNTY CLERK legally entitled th IN WITNES its officers duly at By Charle Drazil, Deputy DATED: Octo Recorded on October 10 19. 72 Mail to feel HI BA assn el Diago ., Deputy 200 Klymath ave. City 60 Bet 14K FEE \$ 2.00 -11 FLA: 487 (Rev. 5-44) 47 THE REAL PROPERTY AND INCOMENTS