to grantor paid by James H. Patton & Margie G. Patton, husband and wife tuxprocurry with a to an undivided interest and Terry D. Koon & Rosalie hereinafter called the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's successors, heirs and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the State of Oregon and the county there in named below, described as follows, to-wit: SEE LEGAL DESCRIPTION MARKED EXHIBIT "A" ATTACHED HERETO, AND BY THIS REFERENCE MADE A PART HEREOF. EXHIBIT "A" 四名 The following described real property in Klamath County, Oregon: A parcel of land situate in the SE 1/4 SW 1/4 of Section 15, \equiv Township 39 South, Range 9 East of the Willamette Meridian, being 100 more particularly described as follows: \subseteq Commencing at the Northwest corner E 1/2 SW 1/4 SE 1/4 of said Section 15 as said corner is describedin Deed Volume 272 at page 340, Klamath County Deed Records; thence South 60° 24' 25" East, 80.0 feet as per said Deed Volume and Page; thence North 88° 48' 35" West, 1475.0 feet to a 1" iron pipe which is 1.07 feet North of the Southerly right of way line of Johns Avenue; thence South 00° 21 25" West, 31.08 feet to a 5/8" iron pin marking the point of beginning for this description; thence continuing South 00° 21 25" West, 400.04 feet to a 5/8" iron pin; thence North 88° 51' 51" West 225.40 feet to a 5/8" iron pin; thence North 01° 08' 09" East, 400.00 feet to a 5/8" iron pin; thence South 88° 51 51" East, 220.00 feet to the point of beginning, TOGETHER WITH: An easement over and across a strip of land 30.00 feet in width for the purpose of ingress and egress said strip of land being the strip lying immediately Northerly of and adjacent to the above described land and Southerly of the Southerly right of way line of Johns Avenue.

Notary Public for Oregon.

STATE OF OREGON,

County affixed.

WM. D. MILNE

County of KLAMATH

Record of Deeds of said County.

My commission expires

FEE \$ 4.00

KNOW ALL MEN BY THESE PRESENTS, That PACIFIC NORTHWEST INSTRUMENTS,

and existing under the laws of the State of Oregon , hereinatter called the grantor, in consideration of Eighty-Five Thousand and No/100----(\$85,000.00) Dollars

..., a corporation duly organized

33473

INC., an Oregon corporation

SHERMAN E. HOLT

NOTARY PUBLIC - OREGON

WARRANTY DEED CORPORATION

AFTER REGORDING RETURN TO U.S. Plateonal 250.
P.O. Box 69 Jacks, COM.
Blamath Jacks, COM.

(SEAL)

I certify that the within instrument was received for record on the 11th day of OCTOBER, 19 72, at 10;36 o'clock AM, and recorded in book M 72 on page 11609 Witness my hand and seal of

11610 To Have and to Hold the above described granted premises unto the said grantee and grantee's And said granter hereby covenants to and with said grantce and grantee's successors, heirs and successors, heirs and assigns forever. and that grantor will and grantor's successors shall warrant and forever defend the above granted premand that gramor will and gramor's successors shall waitant and lotter defend the above gramos premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, ises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever. PACIFIC NORTHWEST INSTRUMENTS, INC. (CORPORATE SEAL) Vice President 16-9,19.73 (ORS 93.490) Klamath. STATE OF OREGON, County of Personally appeared Terry D. Koon and James H. Patton who being duly sworn, did say that he is the Pres. & Vice Pres. of Pacific Northwest ..., a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its board of directors; and he acknowledged said instrument to be its voluntary act and deed. Public for Oregon. SHERMAN E. HOLT My commission expires NOTARY PUBLIC - OREGON (SEAL) My Commission Expires STATE OF OREGON, WARRANTY DEED County of KLAMATH CORPORATION I certify that the within instrument was received for record on the 11th day of OCTOBER, 19 72, at 10;36 o'clock AM, and recorded in book M 72 on page 11609

Record of Deeds of said County. Witness my hand and seal of JAFTER RECORDING RETURN TO U. S. Malional P.O. Box 69 Slamath Lalls, CON. County affixed. WM. D. MILNE

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