28-3702 \$9301

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PARTIAL RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS, That FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF KLAMATH FALLS, a corporation duly organized and existing under Act of Congress of the United States of America, in consideration of \$1.00 and other good and valuable considerations to it paid by THOMAS E. RICHARDSON AND LENORE RICHARDSON, husband and wife, does hereby release from the lien of that certain mortgage dated July 10, 1972 and recorded July 10, 1972 in volume M-72, page 7496 Mortgage Records of Klamath County, Oregon, the portion of the mortgaged premises described as follows: to-wit:

Lots 11 and 12 in Block 1, FIRST ADDITION ALTAMONT

and that the remainder of said land in said mortgage specified shall remain

subject thereto as heretofore. IN WITNESS WHEREOF, First Federal Savings and Loan Association of Ц Klamath Falls, pursuant to a resolution of it's Board of Directors, duly and <u>[</u>]] legally adopted, has caused these presents to be signed by it's President 2

and it's Vice President-Secretary and it's corporate seal to be hereunto 10

affixed this 11th day of October, 1972.

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FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF KLAMATH FALLS

BV President imes Vice President-Secretary

STATE OF OREGON

COUNTY OF KLAMATH)

On the 11th day of October, 1972, before me appeared Van S. Mollison and James D. Bocchi, both to me personally known, who being duly sworn did say that he, the said Van S. Mollison is the President and he, the said James D. Bocchi is the Vice President-Secretary of First Federal Savings and Loan Association of Klamath Falls, the within named corporation, and the said instrument was signed and sealed in behalf of said corporation by authority of it's Board of Dirextors and the said Van S. Mollison and James

D. Bocchi acknowledged said instrument to be the free act and deed of said The official where official where the set my hand and affixed my official corporation. coal on the ddy and year last above written.

·°USLIC

Not rv Public for Oregon My commission expires: 5-14-21

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Wm D. MILNE, County Clerk

STATE OF OREGON; COUNTY OF KLAMATH; 55. TRANSAMERICA TITLE INS. CO Filed for record at request of A. D. 1972 at / o'clock PM., and this <u>11th</u> day of _____ 11646

M 72 MORTGAGES duly recorded in Vol. FEE \$ 2.00

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