

28-3403

FORM No. 726—MORTGAGE—SATISFACTION OF—Corporation.

STEVENS-NESS LAW PUB. CO., PORTLAND, ORE.

69313

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KNOW ALL MEN BY THESE PRESENTS, That Norman Lumber Co.

organized and existing under the laws of the State of Oregon, a corporation, duly  
that a certain Mortgage, bearing date the 1st day of May, 1972, made and executed  
by H. Dean Mason and Joan C. Mason

Norman Lumber Co. the part of the first part therein, to

Recorder of the County of Klamath State of Oregon in book  
M-72 of Mortgages on page 5306 or ~~XXXXXX~~ on the 18th  
day of May, 1972.

together with the debt thereby secured, is fully paid, satisfied and discharged.

Done by order of the Board of Directors, with the seal of said corporation  
this 6th day of October, 1972.

NORMAN LUMBER CO.

By *Dean F. Norman* Vice PresidentBy *Yvonne Williams* Secretary

On this 6th day of October, 1972.

STATE OF OREGON,

County of Jackson } ss.

before me appeared Dean F. Norman

Yvonne Williams

duly sworn, did say that he, the said ~~XXXXXXXXXXXX~~ Dean F. Norman  
is the Vice President, and she, the said Yvonne Williams  
is the Secretary of Norman Lumber Co.

the within named Corporation, and that the seal affixed to said instrument is the corporate seal of said Corporation,  
and that the said instrument was signed and sealed in behalf of said Corporation by authority of its Board of  
Directors, and Dean F. Norman

and Yvonne Williams

acknowledged said instrument to be the free act and deed of said Corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official  
seal the day and year last above written.

*Richard M. Kennedy*  
Notary Public of Oregon.  
My commission expires June 29, 1975

## SATISFACTION OF MORTGAGE CORPORATION

Docket No.

TO

(DON'T USE THIS  
SPACE, RESERVED  
FOR RECORDING  
LABEL IN COUN-  
TIES WHERE  
USED.)

AFTER RECORDING RETURN TO  
Mr. & Mrs. H. Dean Mason  
1540 Pacific Terrace  
Klamath Falls, Oregon

FEE \$ 2.00

## STATE OF OREGON

County of KLAMATH } ss.

I certify that the within instru-  
ment was received for record on the  
12th day of OCTOBER, 1972,  
at 10:39 o'clock A.M., and recorded  
in book M 72 on page 11666 or as  
filing fee number 69313, Rec-  
ord of Mortgages of said County.

Witness my hand and seal of  
County affixed.

WM. D. MILNE

COUNTY CLERK

By *Agel Dugil* Deputy