112 Vol. 1 Page 11689 Loan # 10-21-447-0 9117 33331 EQUITABLE SAVINGS & LOAN ASSOCIATION, an Oregon Corporation, hereby certifies that a certain Mortgage made and executed by RONALD LESTER HECKENLIVELY and ROBERTA HELEN HECKENLIVELY, husband and wife, securing the sum of \$ 11,500.00 and interest, dated October 2, 1972 and recorded November 9, 1971 in book M 71 on page 11695Auditor File = 58152 of the Mortgage Records of Klamath County, Cnegon together with the debt thereby secured, is fully paid, satisfied and discharged, and any Assignment of Rents secur-ing said debt is also released. IN WITNESS WHEREOF, EQUITABLE SAVINGS AND LOAN ASSOCIATION has caused these presents to be signed E by its Assistant Vice President and attested by its Assistant Secretary and its seal to be affixed this 6th day of A. D. 19 72 , pursuant to a general resolution of its Board of Directors heretofore duly passed. EQUITABLE SAVINGS & LOAN ASSOCIATION Miction & Strong Assistant Vice President Attest: Sugarin M. Strong La Assistant Secretary Cctober 20 2 (S-E A L)-5 STATE OF OREGON, COUNTY OF MULTNOMAH, A. D. 19 72 , before me appeared 3.7 WILLIAM R. THORNTON and VIRGINIA M. HUNSAKERto me personally known to be the Assistant Vice President and Assistant Storegary of the Corporation that executed the within foregoing instrument and acknowledged the said instrument to be the free and volumery act and deed of said Corporation, for the uses and purposes therein mentioned, and on oath stated that they were authorized to execute said instrument and that the scal affixed is the corporate seal of said Corporation. NY WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written. On this 6th Notary Public in and for the State of Oregon, duly commissioned and sworn, office at Portland. My commission expires April 3, 376 FORM (-415 (2.64) STATE OF OREGON; COUNTY OF KLAMATH; 55. KLAMATH COUNTY TITLE CO this 12th day of OCTOBER A. D., 19.72 at 3:02 o'clock P.M., and duly recorded in Filed for record at request of . . on Page _____11689__ MORTGAGES WM. D. MILNE, County Clerk FEE \$ 2.00 2 :5 . AL SPRING THE REAL PROPERTY AND Sec. 3 A PARTY AND A DOM TY-