NE REAL 11690 Loan # 10-21-503-7 A-22181 Vol. My Page 69332 EQUITABLE SAVINGS & LOAN ASSOCIATION, an Oregon Corporation, hereby certifies that a certain Mortgage made and executed by JACK MELVIN BAKER and LYNDA MARIE BAKER, husbond and 6 1 wife, securing the sum of \$ 19,700.00 and interest, dated Earch 8, 1972 and recorded March 28, 1972 in book M 72 on page 3225 Auditor File # 62513 of the Mortgage Records of Xlamath County, Gregon together with the debt thereby secured, is fully paid, satisfied and discharged, and any Assignment of Rents secur-161 Ξ ing said debt is also released. (IN WITNESS WHEREOF, EQUITABLE SAVINGS AND LOAN ASSOCIATION has caused these presents to be signed 32 by its Assistant Vice President and attested by its Assistant Secretary and its seal to be affixed this 6th day of 07 A. D. 1972 , pursuant to a general resolution of its Board of Directors heretofore duly passed, יה, October EQUITABLE SAVINGS & LOAN ASSOCIATION Million R Show Assistant Vice President Attest: Miginia M. Sumaha Assistant Secretary 53 (SEAL); Assistant Secretary STATE OF OREGON, STATE OF OREGON, COUNTY OF MULTNOMAH,) A. D. 19 72 , before me appeared WILLIAM R. THORNTON and VIRGINIA M. HUNSAKER October 6th to me personally known to be the On this Assistont Vice President and Assistant Secretary of the Corporation that executed the within foregoing instrument and acknowledged the said instrument to be the free and voluntary act and deed of suid Corporation, for the uses and purposes therein mentioned, and on oath stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said Corporation. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written. My commission expires April 3, 1976 Notary Public in and for the State of Oregon, duly commissioned and sworn, office at Portland. 3 P) * Sec. FORM L. 415 (2.64) STATE OF OREGON; COUNTY OF KLAMATH; ss. KIAMATH COUNTY TITLE CO this <u>12th</u> day of <u>October</u> A. D., 19 <u>72at</u> <u>3;02</u> o'clock <u>P.M.</u>, and duly recorded in Filed for record at request of . 116.90 on Page Vol. M.72 of MORTGAGES WM. D. MILNE, County Clerk FEE \$ 2.00 4 、兵 A THE SECOND 1010 # Train k