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PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That UNITED STATES NATIONAL BANK OF OREGON, a national banking association, in consideration of the sum of Ten Dollars (\$10.00) and other valuable considerations to it paid, the receipt of which is hereby acknowledged, does hereby remise, release and discharge the promises hereinafter

particularly described, from the lien of that certain mortgage dated December 13, 19 71,

executed by HENRY G. WOLFF and GERALD C. WOLFF

to United States National Bank of Oregon, (formerly The United States National Bank of Portland) recorded

December 13, 19 71, in Book M-71 on page 13024, Record of Mortgages of

Klamath County, Oregon, the property hereby released being situated in the County of

Klamath, State of Oregon, and particularly described as follows, to-wit:

See attached Exhibit "A".

A parcel of land situated in Sections 17, 18 and 20 all in T35S R7E WM, Klamath County, Oregon being more particularly described as follows:

Commencing at the southwest corner of said Section 17; thence N88°59'09"E along the south line of said Section 17 a distance of 34.20 feet to a 2 inch galvanized iron pipe with a brass cap marking the POINT OF BEGINNING for this description; thence leaving said section line N26°51'53"W, 143.98 feet to a 5/8 inch iron pin on the southerly right-of-way line of the SOUTH CHILQUIN highway; thence N64°13'06"E along said right-of-way line 1468.65 feet to a 5/8 inch iron pin marking the beginning of a curve to the left; thence along the arc of a 603.69 feet radius curve to the left (delta = 28°36'41", long chord = N49°54'45"E, 298.34 feet) 301.46 feet to a 5/8 inch iron pin marking the end of curve; thence continuing along said right-of-way line N35°36'25"E, 820.00 feet to a 5/8 inch iron pin marking the westerly boundary of Williamson River Knoll, a duly platted Subdivision; thence leaving said right-of-way line and following the westerly boundary of said Williamson River Knoll S21°44'50"E, 1731.10 feet to a brass cap monument; thence continuing along said subdivision boundary S03°01'10"E, 767.90 feet to a 1/2 inch iron pin on the north-south center of section line of said Section 20; thence continuing along said subdivision boundary S29°36'10"W, 775.55 feet to a 1/2 inch iron pin; thence continuing along said subdivision boundary SOUTH, 110.00 feet more or less to the mean high water mark of the Williamson River; thence along the mean high water line of said Williamson River in a southwesterly direction to a point where said mean high water line intersects a line that is parallel to but 220.00 feet westerly of the easterly line of Government Lot 14 of said Section 20; thence leaving the mean high water line of said River N00°54'58"W parallel to but 220.00 feet westerly of the east line of said Government Lot 14 a distance of 1352.07 feet; thence parallel to but 220.00 feet westerly of the east line of Government Lot 4 of said Section 20, N00°20'16"W, 663.57 feet to a point on the north line of said Section 20; thence S88°59'09"W along said Section line 1054.92 feet to the point of beginning containing 99.60 acres more or less.

WM. D. MILNE, County Clerk

By Rachel Dragic

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It is hereby expressly understood and agreed that this Release does not affect or impair the security of said mortgage upon any portion of any premises except the premises hereinabove particularly described.

IN WITNESS WHEREOF, United States National Bank of Oregon has hereunto set its association name by its proper officers thereto duly authorized, this 5th day of July, 1972.

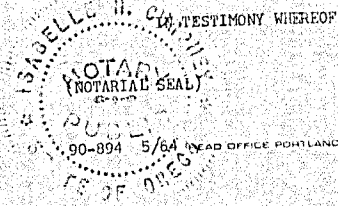
(This form to be executed by any Vice President or Assistant Vice President)

UNITED STATES NATIONAL BANK OF OREGON
By M. R. L. Smith
Title Vice President

STATE OF OREGON)
County of Multnomah) ss.

THIS CERTIFIES THAT on this 5th day of July, 1972, before me, the undersigned, a notary public in and for said County and State, personally appeared M. R. L. Smith to me personally known, who being duly sworn, did say that he, M. R. L. Smith, is a vice president of the Head Office of UNITED STATES NATIONAL BANK OF OREGON, the within named association, and that the said instrument was signed in behalf of said association by authority of its Board of Directors, and he acknowledged said instrument to be the free act and deed of said association.

TESTIMONY WHEREOF, I have hereunto set by hand and notarial seal the day and year last above written.



Isabelle H. Curphy
Notary Public for Oregon
My Commission Expires: Oct. 22, 1974

STATE OF OREGON; COUNTY OF KLAMATH; ss.

Filed for record at request of MORTON & GREENDEL ASSO'S
this 13th day of OCT A. D., 1972 at 9:38 o'clock A. M., and duly recorded in
Vol. M 72 of MORTGAGES on Page 11713
FEE \$ 4.00

WM. D. MILNE, County Clerk
By W. D. Milne