KNOW ALL MEN BY THESE PRESENTS: Vol. 7 V Page That S.E.C. COMPANY, an Oregon Corporation, the holder of a mortgage by That S.E.C. COMPANY, an Oregon Corporation, the holder of a mortgage by
PINE TREE LAND DEVELOPMENT CO., an Oregon corporation, and TREE LAKE DEVELOPMENT
COMPANY., an Oregon corporation, bearing date the 21st day of April, 1964 recorded in the office of the Clerk of the County of Klamath, State of Oregon, in
Corded in the office of the Clerk of the County of Klamath, State of Oregon, in Corded in the office of the Glerk of the County of Klamath, State of Oregon, in Vol 223, at page 160 & Vol. M-72, Page 6218, Mortgage Records of Klamath County, Oregon, for consideration paid, does hereby release from the lien of said mortgage the following described property: _Block__53____, Klamath Falls Forest Estates Highway 66 Unit, Plat No. 2 as recorded in Klamath County, Oregon and that the remainder of said lands in said mortgage specified shall remain subject thereto as heretofore. WITNESS my hand and seal this day of 4,19 72 \equiv , <u>G</u>. BERNARD L. OLAFSON, Vice-President of TREE LAKE DEVELOPMENT CO. 9 13 13 STATE OF CALIFORNIA Los Angeles) COUNTY OF , 19 2, before me, the undersigned, a Notary Public in and for said County and State, personally appeared BERNARD L. OLAFSON, known to me to be the person whose name is subscribed to the within instrument and acknowledged that he executed the same. WITNESS my hand and official seal. emikaniamakanikanikanikanikanikanikani Official Seal 1801 Century Park West LEE CHANDLER Suite 800 Los Angeles, California 90067 MOTARY FUBLIC - ---PRINCEPAL DIFFICE . F LOS ANGELES COMMENT
My Commission Expires July 1, 1979 (Higgins) STATE OF OREGON; COUNTY OF KLAMATH; ss. TRANSAMERICA TITLE INS. CO Filed for record at request of this 13th day of OCTOBER A.D., 1972 at 10.156 o'clock A.M., and duly recorded in Vol. M 72 , of MORTGAGES on Page 11728 WM. D. MILNE, County Clerk FEE \$ 2.00

161