| | 03000 | Vel. | 7√ Page | mr a | | | | | |
|----------|--|--|--|--|-------------------|--|--|--------------------------------|----------------------------------|
| | VAIOUZ ALL MEN RY T | THESE PRESENTS, That Nationa | d Forest Land Development Co. as | nd Recreational Land Co., | | | | | |
| | KNOW ALL MEN BY THESE PRESENTS, That National Forest Land Development Co. and Recreational Land Co., corporations duly organized and existing under the laws of the State of Oregon, bereinafter called the grantor, in consideration of THIRTY EIGHT HUNDRED AND NINETY FIVE AND NO/100 | | | | الفنال | | G. La. Decident d | 2111111 | |
| | THIRTY EIGHT HUNDRED KND TENDERS TO THIRTY EIGHT HUNDRED KND TENDERS TO THIRTY EIGHT HUNDRED KND TENDERS TO THE THE THIRD THE SAID THE SAI | | | | | | | | |
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| | Klamath Falls Forest Estates Sycan Unit | | | | | | | | |
| | as recorded in Klamath County, Oregon | | | | | | | | in the second |
| 19.12 | and also subject to all conditions, restrictions, reservations, easements, exceptions, rights and or rights of way affecting said | | | | | | | | |
| | property. | | | | المالسيا | | | | la bil |
| | TO HAVE AND TO HOLD the above described granted premises unto the said grantee and grantee's successors, heirs | | | | | | | | · . · |
| 4 | and assigns forever. | | | | 6.00 | | | | |
| | And said grantor bereby covenants to and with said grantee and grantee's successors, here said assign, that grantor's suclawfully seized in fee simple of the above granted premises, free from all encumbrances and that grantor will and grantor's successors shall warrant and forever defend the above granted premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever. In constraing this deed and where the context so requires, the singular includes the plural. | | | | | | | | 排作 |
| | | | | | | على المالك | والمنافق والمجاوية | lipia, Lindale II a | d dilli |
| | In construing this deed | d directs | ors, with their respective corporate | seals attached, this | | | Table 1 | | T BEETIT |
| | Done by order of the g | | | in the second se | | | | | |
| | Klamath Sycan River Estates By Recreational Land Co. By Richard P. Carlsberg, President Bernard L. Olafson, Vice-President STATE OF CALIFORNIA, County of Los Angeles) 55. STATE OF CALIFORNIA, County of Los Angeles) 55. October 4. 1972 | | | | | | | | |
| | | | | | ماءاره وبالرباعات | | ــ الكنات الإخالات | حداث الريب المائية | |
| | | | | nty of Los Angeles,) 1972 | | | Territ Trace | nar heartan | 11 |
| | | rnard L. Olafson | | hard P. Carlsberg | | | | VENT ! | |
| | 11 more did to | that he is the Vice | who being duly sworn, did say President | that he is theof Recreational Land Co | | 1111 | | | |
| | a corporation, and that the sea | I affixed to the foregoing instru- | who being day sworth, and say President a corporation, and that the seal ment is the corporate scal of instrument was signed and scale | I am haball of said corporation | | A STATE OF THE STA | A STATE OF THE STA | | |
| | instrument was signed and seas | to on otomy of the school of ned | instrument was signed and sealed by authority of its board of desaid instrument to be its volunt | irectors; and he acknowledged ary act and deed. | | | | | Wall |
| | by authority of its board of said instrument to be its volument to be its volument to be its voluments with the said instruments and the said instruments with the said instru | OFFICIAL SZAL | Befere We: 75 LEF | CHANDLER | | | | | |
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| | | nia LOS ANGELES COUNTY nia. Sion Expires July 1, 1975 MATTATATATATATATATATATATATATATATATATATA | Notary Public for Californ My contint Grammus 179 Ex Transmissions and Californ | pires July 1, 1975 | | | | | |
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| | WARRAN' | ry deed | County of | KLAMATH 5". | | | | | W |
| | Henry E. Haze | | l certif was received fo | or record on the 13th | | | The base of | استالهناك | V |
| | Harriet Hazel | 9 | ON'T USE THIS ACE; RESERVED at 10;56 of BECORDING in head M.7 | clock | | | Ng paran akasan | de las di Lein | A simple |
| Č | 206 South 6 Alhambra, Ca | th Street | TIES WHERE Record of Deed USED.) | Is of said County, s my hand and seal of | W. | | | | |
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| | 1801 Century | Park West | FEE \$ 2.00 R A and County County | County Clerk-Recorder. | | سامل می است | والمجاولة والمطلق | landa kas <u>elakki katala</u> | ئەلالىدى <u>لى</u> رەدالىدىلى |
| | Suite 800 Los Angeles, | California 90067 | B | O Deputy | | Marie De marie De la Companie de la | | Tan Maria | ALINATA. |
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