

63485

PARTIAL RELEASE OF MORTGAGE Loan # 10-21-463-0

The EQUITABLE SAVINGS AND LOAN ASSOCIATION, an Oregon corporation, for a valuable consideration does hereby release the following described property,

Lots 1 and 2, Block 1, Tract No. 1016, known as Green Acres, Klamath County, Oregon

from the operation of that certain mortgage dated April 27, 1971, made and executed by H. DEAN MASON and JOAN CORALIE MASON, husband and wife, and ROBERT LECKLIDER and NANCY C. LECKLIDER, husband and wife, securing the sum of Thirty Four Thousand and no hundredths (\$34,000.00) Dollars and interest and recorded April 29, 1971 in Book M-71 page 3756 of the mortgage records of Klamath County, State of Oregon; the said mortgage to remain in full force and effect as to all remaining portions of said real property described therein.

IN TESTIMONY WHEREOF, the Equitable Savings and Loan Association has caused these presents to be signed by its Vice-President and attested by its Assistant Secretary and its seal to be affixed this 2nd day of August, 1972, pursuant to a general resolution of its Board of Directors heretofore duly passed.

EQUITABLE SAVINGS AND LOAN ASSOCIATION

By: [Signature] Vice-President.ATTEST: [Signature] Assistant Secretary.

STATE OF OREGON, }
COUNTY OF MULTNOMAH, } ss.

On this 2nd day of August, 1972, before me appeared C. C. KRAIG
and WILLIAM R. THORNTON

to me personally known to be the Vice-President and Assistant Secretary of the Corporation that executed the within foregoing instrument and acknowledged the said instrument to be the free and voluntary act and deed of said Corporation, for the uses and purposes therein mentioned, and on oath stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



[Signature]
Notary Public for Oregon.

My commission expires April 3, 1976

STATE OF OREGON; COUNTY OF KLAMATH; ss.

Filed for record at request of TRANSAMERICA TITLE INS. CO.this 17th day of October A. D. 19 72 at 11:04 o'clock AM. and duly recorded inVol. M 72 of MORTGAGES on Page 11892

FEE \$ 2.00

WM. D. MILNE, County Clerk

By [Signature]