

When Recorded Forward To:
GULF OIL COMPANY - U. S.
P. O. Box 1392
Bakersfield, Calif. - 93302

66489

Vol. ¹¹¹ 72 Page 11897

LEASE AND AGREEMENT

KNOW ALL MEN BY THESE PRESENTS:

THIS LEASE AND AGREEMENT made this 20th day of JANUARY, 1972 by and between MEADOW LAKE INC., AN OREGON CORPORATION

as "Lessor" and Gulf Oil Corporation, a Pennsylvania Corporation, as "Lessee."

WITNESSETH:

THAT FOR THE TERM and upon the terms and conditions set forth in a certain written Lease and Agreement dated the 20th day of JANUARY, 1972, all of which terms and conditions are hereby made a part hereof as fully and as completely as if herein specifically set out in full, Lessor has, and does hereby lease, let and demise unto Lessee for the development of natural steam and steam power and for use as such, or for conversion into electrical power or for processing to obtain by-products therefrom, the real property set forth in Exhibit "A" attached hereto and made a part hereof for all purposes. Such lease is for a term of 10 (TEN) years from and after the date hereof (subject to termination as therein provided) and so long thereafter as there is commercial production of steam, electrical power or any by-product from the condensates of steam, derived or produced from the property leased hereunder and for so long, as well, as Lessee is prevented from producing same, or the obligations of Lessee thereunder are suspended for the causes as set forth in said written Lease and Agreement.

LESSOR

LESSEE

MEADOW LAKE INC.

GULF OIL CORPORATION

BY:

PRESIDENT

By

Attorney-in-Fact

BY:

SECRETARY

... 11 2 PM 1972

DEL PARKS

EXHIBIT "A"
DESCRIPTION OF PROPERTY

11898

(ATTACHED THERETO AND MADE A PART OF THAT CERTAIN GEOTHERMAL LEASE AND AGREEMENT DATED JANUARY 20th 1972 BETWEEN MEADOW LAKE INC., AN OREGON CORPORATION, AND GULF OIL CORPORATION, A PENNSYLVANIA CORPORATION.)

TOWNSHIP 38 SOUTH -RANGE 9 EAST, WILLAMETTE MERIDIAN (T38S-R9E,W.M.)

SEC 1: S/2 NE/4 AND SE/4;

SEC 12: SE/4, E/2 NE/4 AND THE W/2 NE/4

EXCEPT THAT THERE WILL BE NO DRILLING ON THE SURFACE OF THE W/2 NE/4 IF SUCH DRILLING WILL TAKE PLACE WITHIN 1/4 MILE OF HOLCOMB SPRINGS, UNLESS LESSEE HAS WRITTEN PERMISSION FROM LESSOR;

SEC 13: E/2.

TOWNSHIP 38 SOUTH-RANGE 10 EAST, WILLAMETTE MERIDIAN (38S-R10E,W.M.)

SEC 7: NW/4 NW/4, NW/4 NE/4, S/2 N/2, N/2 S/2, S/2 SW/4 AND SW/4 SE/4;

SEC 8: NE/4 SW/4;

SEC 9: E/2;

SEC 16: NE/4, E/2 NW/4, E/2 NW/4 NW/4, SW/4 NW/4, SW/4, NW/4 SE/4 AND S/2 SW/4 SE/4;

SEC 17: W/2 AND S/2 S/2 SE/4;

SEC 18: ALL;

SEC 19: ALL;

SEC 20: NE/4, N/2 NW/4, SW/4 NW/4, W/2 SW/4, E/2 SE/4 AND SW/4 SE/4;

SEC 21: W/2 E/2 AND W/2;

SEC 28: W/2;

SEC 29: E/2 W/2, E/2 AND NW/4 NW/4;

SEC 30: E/2 NE/4 AND THE FOLLOWING PARCEL, BEGINNING AT THE QUARTER CORNER COMMON TO SECTIONS 29 & 30-38S-10E,W.M., THENCE SOUTH OF THE SOUTHEAST CORNER OF SAID SECTION 30, THENCE WEST 660 FEET, THENCE NORTHWESTERLY TO THE NORTHWEST CORNER OF THE NE/4 SE/4 OF SECTION 30, THENCE EAST TO THE POINT OF BEGINNING, SAID PARCEL BEING LOCATED IN THE E/2 SE/4 OF SAID SECTION 30;

SEC 32: N/2 NW/4, SE/4 NW/4, NE/4 SW/4 AND SE/4 NE/4;

SEC 33: NW/4 AND SW/4 SW/4.

TOWNSHIP 39 SOUTH-RANGE 10 EAST, WILLAMETTE MERIDIAN (T39S-R10E,W.M.)

SEC 3: SW/4 SW/4;

SEC 4: S/2 SE/4, NW/4 SE/4, SE/4 SW/4, LOT 4 AND SW/4 NW/4;

SEC 5: LOT 1 AND SE/4.

3-0445-00
STATE OF _____ } ss.
COUNTY OF _____ }

On this _____ day of _____, 197____, before me,
_____, a Notary Public in and for said County
and State, personally appeared _____
to me known to be the identical person or persons described in and who executed the
within and foregoing instrument and acknowledged to me that he executed the same
as _____ free and voluntary act and deed for the uses and purposes therein set forth.

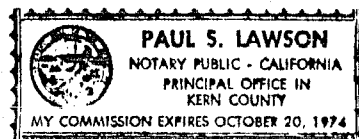
WITNESS my hand and official seal the day and year above written.

11899

STATE OF CALIFORNIA)
COUNTY OF KERN)

On OCT 10 1972, before me, the undersigned, a Notary Public
in and for said State, personally appeared B. W. Miller, known to me to be the
person whose name is subscribed to the within instrument, as the Attorney in Fact
of GULF OIL CORPORATION, and acknowledged to me that he subscribed the name of
GULF OIL CORPORATION thereto as principal and his own name as Attorney in Fact.

WITNESS my hand and official seal.



----- Paul S. Lawson -----

STATE OF OREGON } ss.
COUNTY OF KLAMATH }

On AUG. 22, 1972, before me, the undersigned, a Notary Public in and for said State, personally appeared
BRUCE D. WIRTH known to me to be the _____ President, and MAXINE L. WIRTH
known to me to be the _____ Secretary of the corporation that executed the within instrument, known to me to be the persons
who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation exe-
cuted the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

WM. D. Milne
COMMERCE 4-31-77

STATE OF OREGON; COUNTY OF KLAMATH; ss.
Filed for record at request of KLAMATH COUNTY TITLE CO
this 17th day of October A. D., 19 72 at 2:04 o'clock P. M., and duly recorded in
Vol. M 72 of DEEDS on Page 11897

FEE \$ 6.00

WM. D. MILNE, County Clerk
By Hazel Drayle

Name (Typed or Printed)

DEL PARKS