Vol. _____Page_____ 571 STEVENS-NESS LAW PUB. CO., POHTLAND, OK FORM No. 763-SPECIAL WARRANTY DEED \$3551 McDONALD'S KNOW ALL MEN BY THESE PRESENTS, That... CORPORATION a corporation duly organized and existing under the laws of the State of ______ Delaware ______ 100 in consideration of One Hundred Eighty-three thousand, five hundred and seven and no Dollars, (\$183,507.) and other good and valuable consideration, to it paid by ______ SIXTH TOTTENHAM PROPERTIES, INC. does hereby grant, bargain, sell and convey to said grantee..., its SUCCESSOTS and assigns, all the follow-ing real property, with the tenements, hereditaments and appurtenances situated in the County of, and State of Oregon, bounded and described as follows, to-wit: Klamath (SEE SCHEDULE A ATTACHED HERETO AND MADE A PART HEREOF.) 1972 . CA 8-8141 . 731 S. W. STARK ST., PORTLAND 5, ORE MI Subject to covenants, conditions, restrictions and easements of record. 15. ω To Have and to Hold the above described and granted premises unto the said grantee..., its successors $\overline{\mathbb{C}}$ And the grantor does covenant that it will and its successors shall warrant and defend the above hoizs and assigns forever. E granted premises, and every part and parcel thereof, against the lawful claims and demands of all persons claiming by, through, or under the grantor. r the grantor. Done by order of the Board of Directors, with the seal of said corporation, this 10th day of October 19.72. McDONALD'S CORPORATION PATION By President By Augurry Creation Sectority ů. STATE OF ARECCOX, ILLINOIS Judiorance On this 10th day of October 20919 72 County of UPAGE On thus UNIT day of Octobe before me appeared Detert Department both to me personally ki duly sworh, did say that he the said Defent Department is the convertence is the Cause of Secretary of The Demark of the said instrument is the convertence DU PAGE and n. 4{ ... both to me personally known, who being Title is the Good and Secretary of Solo and S Commonweelth IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed twy afficial Motary Public for Oregon 3, 1976. My Commission expires seal the day and year last above written. 10 91 STATE OF CREGON, SPECIAL WARRANTY DEED 55. CORPORATION County of I certify that the within instrument was received for record on the, 19...... day of то IDON'T USE THIS at ... SPACE RESERVED FOR RECORDING in book .. Record of Doeds of said County. TIES WHERE Witness my hand and seal of No. USED.) County attixed. AFTER RECORDING RETURN TO DOCKET Usacancica. 600 main M i, fCounty Clerk-Recorder. City By Deputy. . 19 at early ?

SCHEDULE A 11980 Klamath Falls, Klamath County, Oregon

 $\begin{pmatrix} g \\ i \end{pmatrix}$

21

The following described real property in Klamath Falls, Klamath County, Oregon;

1

6

PORTION of Tracts 36 and 43 ENTERPRISE TRACTS, in the NW 1/4 NW 1/4 Section 3, Township 39 South, Range 9 East of the Willamette Meridian, more particularly described as follows: BEGINNING at an iron pin on the South line of Shasta Way, which bears South 0° 00 1/2' East a distance of 73.0 feet and North 89° 54' East a distance of 510 feet from the iron pipe which marks the Northwest corner of said Section 3, Township 39 South, Range 9 East of the Willamette Meridian; thence South 0° 00 1/2' East a distance of 647.38 feet to the Northwesterly corner of that certain parcel

described in Mortgage given by Rickfalls, Inc., to the United States National Bank of Portland, Gated March 28, 1961, recorded April 4, 1961 in Volume 201 page 355, Mortgage Records of Klamath County, Oregon;

thence South 59° 21 1/2' East a distance of 330.67 feet, more or less, to the Northwesterly line of Avalon Street and the TRUE POINT OF BEGINNING of this description;

thence North 30° 38' 30" East along the Northwesterly line of Avalon Street, a distance of 140.0 feet to a point; thence North 59° 21' 30" West, at right angles to Avalon Street, a distance of 200.0 feet;

thence south 30° 38' 30" West parallel with Avalon Street, a distance of 140.0 feet;

thence South 59° 21' 30" East at right angles to Avalon Street, a distance of 200.0 feet to the POINT OF BEGINNING.

STATE OF OREGON; COUNTY OF KLAMATH; ss. Filed for record at request of _____TRANSAMERICA_TITLE_INS, CO this _____9th____day of _____OCTOBER____A.D., 19.72. at _____8;30.____o'clock _____A.M., and duly recorded in Vol. _____Yof _____DEEDS ______ on Fage ______979 FEE \$ 4.00 WM. D. MILNE, County Clerk

By _ Kazel Dranie