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PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That UNITED STATES NATIONAL BANK OF OREGON, a national banking association, in consideration of the sum of Ten Dollars (\$10.00) and other valuable considerations to it paid, the receipt of which is hereby acknowledged, does hereby remise, release and discharge the premises hereinafter particularly described, from the lien of that certain mortgage dated April 10, 19 72,

executed by MAURICE E. BERCOT AND MEL STEWART

to United States National Bank of Oregon, (formerly The United States National Bank of Portland) recorded

April 10, 19 72, in Book M72 on page 3751, Record of Mortgages of

Klamath County, Oregon, the property hereby released being situated in the County of

Klamath, State of Oregon, and particularly described as follows, to-wit:

LOT 4 BLOCK 2 of Tract #1006, BANYON PARK SUBDIVISION

It is hereby expressly understood and agreed that this Release does not affect or impair the security of said mortgage upon any portion of any premises except the premises hereinabove particularly described.

IN WITNESS WHEREOF, United States National Bank of Oregon has hereunto set its association name by its proper officers thereunto duly authorized, this 17 day of October, 19 72.

(This form to be executed by any Vice President or Assistant Vice President)

UNITED STATES NATIONAL BANK OF OREGON

By Carl L. Koster

Title Assistant Vice President

STATE OF OREGON)
County of Jackson) ss.

THIS CERTIFIES THAT on this 17 day of October, 19 72, before me, the undersigned, a notary public in and for said County and State, personally appeared Carl L. Koster

to me personally known, who being duly sworn, did say that he, Carl L. Koster

is an Assistant Vice President of the Southern Region Branch,

of UNITED STATES NATIONAL BANK OF OREGON, the within named association, and that the said instrument was signed in behalf of said association by authority of its Board of Directors, and he acknowledged said instrument to be the free act and deed of said association.

IN TESTIMONY WHEREOF, I have hereunto set by hand and notarial seal the day and year last above written.

(NOTARIAL SEAL)

90-894 5/64 HEAD OFFICE PORTLAND

Beverly Jean Spierman
Notary Public for Oregon

My Commission Expires: Sept. 3, 1973

STATE OF OREGON; COUNTY OF KLAMATH: ss.

Filed for record at request of TRANSAMERICA TITLE INS. CO

this 19th day of OCTOBER A. D., 1972 at 10:43 o'clock AM. and duly recorded in

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FFB \$ 2.00

WM. D. MILNE, County Clerk

By Harold Duane

28-3563

OCT 19 10 43 AM 1972

28-3540