

69300

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WARRANTY DEED TO CREATE ESTATE BY THE ENTIRETY

This Indenture Witnesseth, THAT OTTO B. MIKKELSEN,

hereinafter known as grantor, for the consideration hereinafter stated
has bargained and sold, and by these presents do es grant, bargain, sell and convey unto
GENE A. CHAPMAN and ALMA J. CHAPMAN,
husband and wife, grantees, the following described premises, situated in Klamath County, Oregon, to-wit:

The Southerly 50 feet of Lots 14 and 15 in Block 7,
STEWART.

Subject to: Taxes for fiscal year commencing July 1,
1972, which are now a lien but not yet payable; Easements and rights of way of record and those apparent on the land, if any.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 8,250.00
~~However, the actual consideration includes other property which is part of the consideration.~~
(Strike out the above when not applicable)

TO HAVE AND TO HOLD the said premises with their appurtenances unto the said grantees as an estate by the entirety. And the said grantor does hereby covenant, to and with the said grantees, and their assigns, that he is the owner in fee simple of said premises; that they are free from all incumbrances, except those above set forth, and that he will warrant and defend the same from all lawful claims whatsoever, except those above set forth.

IN WITNESS WHEREOF, he has hereunto set his hand and seal
this 19th day of October, 1972

(SEAL)

X Otto B. Mikkelsen (SEAL)

(SEAL)

(SEAL)

STATE OF OREGON, County of Klamath ss. October 19, 1972
Personally appeared the above named Otto B. Mikkelsen,

and acknowledged the foregoing instrument to be his voluntary act and deed.

Before me:

E. William C. Clogley
Notary Public for Oregon
My commission expires 3/19/73

After recording return to:

Western Bank
Box 1149
City

From the Office of
GANONG, GORDON & SISEMORE
538 Main Street
Klamath Falls, Oregon 97601

STATE OF OREGON,

County of KLAMATH ss.

I certify that the within instrument was received for record on the 19 day of October, 1972, at 11:02 o'clock A M., and recorded in book M-72 on page 12576 Record of Deeds of said County.

Witness my hand and seal of County affixed.

WM. D. MILNE

By Abigail Duggan County Clerk-Recorder
Deputy

FEE \$ 2.00

OCT 31 11 02 AM 1972