

UU-14608-S

Deed for Oregon

FHA Case No. 431-098379-235

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THIS INDENTURE WITNESSETH: THAT GEORGE ROMNEY
Development, of Washington, D.C.,

(hereinafter referred to as "Grantor"), in consideration of the sum of
-----TWENTY THOUSAND NINE HUNDRED AND FIFTY DOLLARS (\$20,950.00)-----
to him in hand paid, the receipt whereof is hereby acknowledged, has granted, bargained, sold
and conveyed, and by these presents does hereby grant, bargain, sell and convey unto-----
-----MICHAEL D. SPENCER AND GLORIA J. SPENCER, HUSBAND AND WIFE-----
----- (hereinafter referred to as "Grantee(s)").

the following real property situate in Klamath County, State of Oregon, to wit:

Lot 2 in Block 3 of Tract 1007 Winchester, according
to the official plat thereof on file in the office
of the County Clerk of Klamath County, Oregon.

BEING the same property acquired by the Grantor pursuant to the provisions of the Na-
tional Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban
Development Act (79 Stat. 667).

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto
belonging or in anywise appertaining, and reversion and reversions, remainder and remainders,
rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said
Grantee(s), and to the heirs and assigns of said Grantee(s), forever.

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights
appearing of record; and SUBJECT to any state of facts an accurate survey would show.

THE SAID GRANTOR, for himself and for his successors in office, does hereby covenant
to and with the said Grantee(s), and the heirs and assigns of said Grantee(s), that the said
Grantor is the owner in fee simple of said premises, and that the said Grantor will WARRANT
and DEFEND the same against the lawful claims and demands of all persons claiming by, from,
through or under said Grantor, and none other.

IN WITNESS WHEREOF the undersigned on this 26th day of October, 1972, has
set his hand and seal as Deputy Area Director
Office, Portland, Oregon, for and on behalf of the said Secretary of Housing and Urban Devel-
opment, under authority and by virtue of the Code of Federal Regulations, Title 24,
Chapter II, Part 200, Subpart D.

GEORGE ROMNEY
Secretary of Housing and Urban Development

Executed in the presence of:

Donna J. Creen
Patricia Stohler

By: *Paul R. Timmins* (SEAL)
Paul R. Timmins, Deputy Area Director
Area Office
Area Office, Portland, Oregon

STATE OF OREGON } ss
COUNTY OF MULTNOMAH }

On the 26th day of October, 1972, before me appeared Paul R. Timmins
who is known to me to be the duly appointed Deputy Area Director
HUD Area Office, Portland, Oregon, and the individual who is described in and who executed
the within instrument by virtue of the authority vested in him by the Code of Federal Regula-
tions, Title 24, Chapter II, Part 200, Subpart D, and acknowledged that he signed and sealed
the same as his free and voluntary act and deed for and on behalf of GEORGE ROMNEY
Secretary of Housing and Urban Development, for the uses and purposes therein mentioned.
Given under my hand and official seal the day and year last above written.

Wm. D. Milne
Notary Public in and for the State of
Oregon

STATE OF OREGON; COUNTY OF KLAMATH; ss.
KIAMATH COUNTY TITLE CO

Filed for record at request of
this 7th day of November A. D. 1972 at 3:18 o'clock P. M., and duly recorded in
Vol. M 72 of DEEDS on Page 12842

FEE \$ 2.00

By *Lucia Quintana*
WM. D. MILNE, County Clerk