

NOV 8 11 45 PM 1972

FORM No. 814—MORTGAGE—PARTIAL RELEASE OF

70175

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12888

SS

KNOW ALL MEN BY THESE PRESENTS, That Martha Keller, a widow

having received the sum of Six hundred sixty six and 66/100--- DOLLARS

as a partial payment on that certain mortgage executed by Joe L. Keller and Rosie A. Keller
hus and and wife

mortgagor dated May 30, 19 72, in favor of Martha Keller

recorded in book M-72 Record of Mortgages for the County of Klamath mortgage and
on page 5953, on the 5th day of June, 19 72, State of Oregon,
hereof said mortgage, the following described premises therein described, viz:

Lot 9 and Lot 11, Block 8, of Fifth Addition to Sunset Village,
according to the official plat thereof on file in the office
of the County Clerk of Klamath County, Oregon

Including a thirty foot right-of-way on each lot to the center
of Redondo Way, dedicated to Klamath County for Street right-
of-way

and that the remainder of said lands in said mortgage specified shall remain subject thereto as heretofore.

IN WITNESS WHEREOF, I have hereunto set my hand this 8th day of
November, 19 72.

Martha Keller

STATE OF OREGON

County of Klamath

ss.

On this 8th day of November, 19 72,
before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named
Martha Keller, a widow

known to me to be the identical individual described in and who executed the within in-
strument, and acknowledged to me that she executed the same freely and voluntarily.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my of-
ficial seal the day and year last above written.

Notary Public for Oregon
My Commission expires 3/2/75

Partial Release of MORTGAGE

TO

(DON'T USE THIS
SPACE, RESERVED
FOR RECORDING
LABEL IN COUN-
TIES WHERE
USED.)

Docket No.

AFTER RECORDING RETURN TO

Joe Keller
4816 Hwy 39
Klamath Falls, Ore.

STATE OF OREGON,

County of Klamath

I certify that the within instru-
ment was received for record on the
8th day of November, 19 72,
at 1:45 o'clock P.M., and recorded
in book M 72 on page 12888
Record of Mortgages of said County.

Witness my hand and seal of
County affixed.

WM. D. MILNE

COUNTY CLERK

By *Garrett Hesser* Deputy
Fee \$ 2.00