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HAROLD A. CAMPBELL, hereinafter called Grantor, for

EASEMENT

and in consideration of TEN AND NO/100 DOLLARS, and other good and valuable considerations, conveys to SKYLINE VIEW DISTRICT IMPROVEMENT CO., an Oregon corporation, an easement for potable water storage on that parcel of real property situated in Klamath County, Oregon, described as follows, to-wit:

> A 50.0 foot square parcel of land for potable water storage tank purposes situated in the SW4-NW4 of Section 6, T. 39 S., R 10 E. W. M., Klamath County, Oregon, being more particularly described as follows:

Beginning at a point from which the west quarter corner of Section 6, T. 39 S., R 10 E. W. M., bears S 15° 28' 10" W. 335.7 feet distant, said point also being the Southeast corner of that parcel described in Volume 300 at page 143 of the Klamath County Deed Records; thence North dong the East boundary and the East boundary extended of said parcel described at page 143 of Volume 300, 35.0 feet; thence East 50.0 feet; thence South 50.0 feet; thence West 50.0 feet; thence North 15.0 feet to the point of Leginning for the purpose of construction, reconstruction, operation, and maintenance of a potable water storage reservoir.

together with the rights of officers, agents and servants of Grantee corporation, its successors and assigns, for ingress and egress to and from the above described tract at all times for the purpose of inspection, installation, repairs and maintenance of said water storage tank facilities. Said right of ingress and egress shall be by the most convenient means, not inconsistent with the purpose to which the land is being put by Grantor.

Except as to the rights herein granted, the Grantor shall have the full use and control of the above described real property, and Grantee hereby agrees to hold the said Grantor harmless from any and all claims of third parties arising from Grantee's use of the rights herein granted.

EASEMENT, PAGE ONE.





In consideration of the foregoing, Grantee covenants and agrees as a condition of the continuance of the easement herein contained that they, their successors or assigns will extend to Grantor the first opportunity to secure water from Grantee, if in the discretion of the Board of Directors of Grantee there should be an excess of water available in the future. Grantee further agrees that it will not interfere in any way with any public roadway program over and across any portion of the lands which are subject to this easement.

This agreement shall bind and inure to the benefit of, as circumstances may require, the parties hereto, their respective heirs, representatives, successors and assigns.

IN WITNESS WHENEOF, the parties hereto have subscribed this instrument in duplicate this 2 day of november, 1972.

HAROLD A. CAMPBELL

SKYLINE VIEW DISTRICT IMPROVEMENT CO. an Oregon corporation

By William L. Marsh

By Alelen S. O' Clonahue

STATE OF OREGON))ss. County of Klamath)

Personally appeared <u>William L. Marsh</u> and <u>Helen S. O'Donahue</u>, who, being duly sworn, each for himself and not one for the other, did say that the former is the President and the latter is the Secretary of SKYLINE VIEW DISTRICT IMPROVEMENT CO., an Oregon corporation, and that the scal EASEMENT, PAGE TWO.





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affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors; and each of them acknowledged said instrument to be its voluntary act and deed; and personally appeared the above named HAROLD A. CAMPBELL, and acknowledged the foregoing instrument to be his voluntary act and deed.

BEFORE ME this <u>1</u> day of November, 1972.

ATO'A UBLI

TARY PUBLIC FOR OREGON Commission expires: 10/4/169

STATE OF OREGON, County of Klamath

5-1 H ...

 Filed for record of request of:

 <u>FOIVIL & BOIVIN</u>

 on this <u>8th</u> day of <u>NOVEMBER</u> <u>A. D., 19. 72</u>

 at <u>3122</u> o'clock

 P M. and duly

 recorded in Vol. <u>M. 72</u> of <u>DEEDS</u>

 Page

WM. D. MILNE, County Clerk Fee \$ 6/00 Deputy.

EASEMENT, PAGE THREE.

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