

70347

Vol. 72 Page 13153

KNOW ALL MEN BY THESE PRESENTS, That WESTERN BANK, FORMERLY BANK OF KLAMATH COUNTRY in consideration of the sum of One and no/100ths----- DOLLARS does hereby release from the lien of a certain mortgage executed by CHARLES F. MILLER and WILLA M. MILLER, husband and wife, mortgagor s dated June 14, 19 72, in favor of BANK OF KLAMATH COUNTRY mortgagee and recorded in book M 72 record of mortgages for the County of Klamath, State of Oregon, on page 6597 on the 19th day of June, 19 72, the following described premises therein described, viz.:

PARCEL 1:
A tract of land situate in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 14, Township 39 S. R. 9 E.W.M., Klamath County, Oregon, more particularly described as follows:
Beginning at an iron pin on the East boundary of Homedale Road, said point being North 89°48' East a distance of 30 feet and South 0°10' East a distance of 162 feet from the Northwest corner of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 14; thence South 0°10' East along the East boundary of Homedale Road a distance of 117.0 feet to an iron pin; thence North 89°48' East a distance of 350.0 feet to an iron pin; thence North 0°10' West parallel with Homedale Road a distance of 117.0 feet to an iron pin; thence South 89°48' West a distance of 350.0 feet, more or less, to the point of beginning. The above tract of land contains 0.94 acres, more or less.

PARCEL 2:
A tract of land situated in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 14, Township 39 S. R. 9 E.W.M., Klamath County, Oregon, more particularly described as follows:
Beginning at an iron pin on the East boundary of Homedale Road, said point being North 89°48' East a distance of 30 feet and South 0°10' East a distance of 30 feet from the Northwest corner of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 14; thence South 0°10' East along the East boundary of Homedale Road a distance of 132.0 feet to an iron pin; thence North 89°48' East a distance of 350.0 feet to an iron pin; thence North 0°10' West parallel with Homedale Road a distance of 132.0 feet to an iron pin; thence South 89°48' West a distance of 350.0 feet, more or less, to the point of beginning. The above described tract of land contains 1.06 acres, more or less.

IN WITNESS WHEREOF, the undersigned has hereunto set his hand; if the undersigned is a corporation, it has caused its corporate name to be signed and its corporate seal to be affixed hereunto by its officers duly authorized thereunto by order of its board of directors.

Dated November 6, 19 72.

WESTERN BANK, Klamath Falls Branch

By: Joseph W. Lance

(If the signer of the above is a corporation, use the form of acknowledgment opposite.)

STATE OF OREGON, } ss.

County of _____, 19 _____

Personally appeared the above named _____

and acknowledged the foregoing instrument to be his/her voluntary act and deed.

Notary Public for Oregon
My commission expires: _____

(ORS 93.490)

STATE OF OREGON, County of Klamath) ss.
November 6, 19 72

Personally appeared Joseph W. Lance

who, being duly sworn, did say that the INDEX is the Vice president of _____

Western Bank, Klamath Falls Branch, a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.

Before me: Caroline H. Marshall
Notary Public for Oregon
My commission expires: Feb. 9, 1974

RELEASE OF MORTGAGE WITHOUT WAIVER OF DEBT

WESTERN BANK

TO

Charles F. and Willa M.
Miller

AFTER RECORDING RETURN TO

WESTERN BANK
P. O. Box 1100
Klamath Falls, Ore. 97601

(DON'T USE THIS
SPACE; RESERVED
FOR RECORDING
LABEL IN COUN-
TIES WHERE
USED.)

FEE \$ 2.00

STATE OF OREGON, } ss.

County of KLAMATH

I certify that the within instrument was received for record on the 14th day of November, 19 72, at 10:41 o'clock A.M., and recorded in book M 72 on page 13153. Record of Mortgages of said County.

Witness my hand and seal of County affixed.

WM. D. MILNE

COUNTY CLERK Title.

By Hazel D. [Signature] Deputy