

KNOW ALL MEN BY THESE PRESENTS, That

Martha Keller, a widow

having received the sum of Six hundred sixty six and 66/100----- DOLLARS

as a partial payment on that certain mortgage executed by Joe L. Keller and Rosie A. Keller
husband and wife

mortgagor dated May 30, 1972, in favor of Martha Keller

recorded in book M-72, Record of Mortgages for the County of Klamath, State of Oregon,
on page 5953, on the 5th day of June, 1972, does hereby release from the
lien of said mortgage, the following described premises therein described, viz:

Lot 13, Block 7, of Fifth Addition to Sunset Village and
Lot 14, Block 7, of Fifth Addition to Sunset Village
according to the official plat thereof on file in the
office of the County Clerk of Klamath County, Oregon

Including a thirty foot right-of-way on each lot to
the center of Redondo Way, dedicated to Klamath County
for street right-of-way

and that the remainder of said lands in said mortgage specified shall remain subject thereto as heretofore.

IN WITNESS WHEREOF, I have hereunto set my hand this 14th day of

November, 1972

Martha Keller

STATE OF OREGON

County of Klamath } ss. On this 14th day of November, 1972,
before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named
Martha Keller, a widowwho
known to me to be the identical individual described in and who executed the within in-
strument, and acknowledged to me that she executed the same freely and voluntarily.IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my of-
ficial seal the day and year last above written.*Billy E. Daniel*
Notary Public for Oregon
My Commission expires 3/7/75Partial Release of
MORTGAGE

TO

AFTER RECORDING RETURN TO

Joe L. Keller
4816 Hwy 39
City(DON'T USE THIS
SPACE, RESERVED
FOR RECORDING
LABEL IN COUN-
TIES WHERE
USED.)

FEE \$ 2.00

STATE OF OREGON,

County of Klamath } ss.

I certify that the within instru-
ment was received for record on the
15th day of November, 1972,
at 10:47 o'clock A.M., and recorded
in book M-72 on page 13190.
Record of Mortgages of said County.Witness my hand and seal of
County affixed.

WM. D. MILNE

COUNTY CLERK Title.
By *Hazel M. Hazel* Deputy

DOCKET No.

814

10408

11/15 11:22 AM 1972

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STANDARD CERTIFICATE OF DEATH 2534
STATE OF OREGON
BOARD OF HEALTH - PORTLAND
PUBLIC HEALTH SERVICE
DATE RECEIVED FEB 7 6 1965

LOCAL REGISTRAR'S NUMBER 104

1. NAME OF DECEASED ANITA M. IVORY

2. PLACE OF DEATH A. COUNTY Multnomah B. CITY/TOWN Gresham C. LENGTH OF STAY IN 28 D. STREET ADDRESS, RURAL ROUTE, ETC. 1320 N.W. 9th

3. DATE OF DEATH February 1, 1965

4. SEX Female

5. COLOR OR RACE White

6. SOCIAL SECURITY NO. 564-14-7927

7. USUAL OCCUPATION School Teacher

8. KIND OF BUSINESS OR INDUSTRY

9. DATE OF BIRTH February 15, 1917

10. AGE LAST BIRTHDAY 47

11. MARITAL STATUS Married

12. NAME OF SPOUSE Paul C.

13. BIRTHPLACE (State or Foreign Country) Portland, Oregon

14. WAS DECEASED A CITIZEN OF U.S. YES

15. IF DECEASED WAS A VETERAN, WHAT WAR?

16. NAME OF FATHER Harry Bourne

17. MAIDEN NAME OF MOTHER Elsie Thompson

18. CAUSE OF DEATH (Enter only one cause per line in (a), (b), and (c). DEATH WAS CAUSED BY: (a) Coronary Thrombosis (b) (c)

19. PART II: Under Significant Conditions contributing to death but not related to the immediate cause of death, state in Part II (c) (1) (2) (3) (4) (5) (6) (7) (8) (9) (10) (11) (12) (13) (14) (15) (16) (17) (18) (19) (20) (21) (22) (23) (24) (25) (26) (27) (28) (29) (30) (31) (32) (33) (34) (35) (36) (37) (38) (39) (40) (41) (42) (43) (44) (45) (46) (47) (48) (49) (50) (51) (52) (53) (54) (55) (56) (57) (58) (59) (60) (61) (62) (63) (64) (65) (66) (67) (68) (69) (70) (71) (72) (73) (74) (75) (76) (77) (78) (79) (80) (81) (82) (83) (84) (85) (86) (87) (88) (89) (90) (91) (92) (93) (94) (95) (96) (97) (98) (99) (100)

20. CERTIFICATE: (a) (b) (c) (d) (e) (f) (g) (h) (i) (j) (k) (l) (m) (n) (o) (p) (q) (r) (s) (t) (u) (v) (w) (x) (y) (z)

21. RESERVED FOR REGISTRAR'S USE

22. DECEASED WILL BE: (a) (b) (c) (d) (e) (f) (g) (h) (i) (j) (k) (l) (m) (n) (o) (p) (q) (r) (s) (t) (u) (v) (w) (x) (y) (z)

23. DATE RECEIVED BY: (a) (b) (c) (d) (e) (f) (g) (h) (i) (j) (k) (l) (m) (n) (o) (p) (q) (r) (s) (t) (u) (v) (w) (x) (y) (z)

24. BY: (a) (b) (c) (d) (e) (f) (g) (h) (i) (j) (k) (l) (m) (n) (o) (p) (q) (r) (s) (t) (u) (v) (w) (x) (y) (z)

25. FEE \$ 2.00

26. FOREST LAWN CO. Gresham

27. DATE RECEIVED BY: (a) (b) (c) (d) (e) (f) (g) (h) (i) (j) (k) (l) (m) (n) (o) (p) (q) (r) (s) (t) (u) (v) (w) (x) (y) (z)

28. BY: (a) (b) (c) (d) (e) (f) (g) (h) (i) (j) (k) (l) (m) (n) (o) (p) (q) (r) (s) (t) (u) (v) (w) (x) (y) (z)

DATE ISSUED Aug. 30

STATE OF OREGON, COUNTY OF MULTNOMAH/SS

I HEREBY CERTIFY THAT THE FOREGOING COPY HAS BEEN COMPARED BY ME WITH THE ORIGINAL RECORDS IN THE VITAL STATISTICS SECTION OF THE OREGON STATE HEALTH DIVISION AND IN MY OFFICIAL CARE AND

STATE OF OREGON; COUNTY OF KLAMATH; SS.

Filed for record at request of E. B. C. UMBACH

this 15th day of November A. D., 1972, at 11:22 o'clock A.M., and duly recorded in

Vol. M 72, of DEEDS on Page 13191

FEE \$ 2.00

WM. D. MILNE, County Clerk

By Hazel Drayton