

18-3240

Vol. 72 Page 13551

KNOW ALL MEN BY THESE PRESENTS, That Julia P. Johnson

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 22nd day of February, 19 71, made and executed by Martina M. Johnston

the mortgagor therein, to Julia P. Johnson

the mortgage therein and recorded in the office of the Clerk of the County of Klamath State of Oregon, in book M-71 of Mortgages on page 1599 on the 25th day of February, 19 71.

together with the debt thereby secured, is fully paid, satisfied and discharged.

Witness her hand this 22nd day of February, 19 71

Julia P. Johnson

STATE OF OREGON,

County of Klamath } ss. On this 27 day of February, 19 71, before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named Julia P. Johnson,

known to me to be the identical individual described in and who executed the within instrument, and acknowledged to me that she executed the same freely and voluntarily.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

Frank J. Hanson
Notary Public for Oregon
My Commission expires February 24, 1975

Satisfaction of
MORTGAGE

No.

TO

(DON'T USE THIS
SPACE; RESERVED
FOR RECORDING
LABEL IN COUN-
TIES WHERE
USED.)

AFTER RECORDING RETURN TO

WESTERN BANK
P.O. Box 1149
Klamath Falls, ORE.
97601

FEE \$ 2.00

STATE OF OREGON,

County of KLAMATH } ss.

I certify that the within instrument was received for record on the 22nd day of NOVEMBER, 19 72, at 3:15 o'clock P.M., and recorded in book M 72 on page 13551 Record of Mortgages of said County.

Witness my hand and seal of County affixed.

WM. D. MILNE

COUNTY CLERK

Title.

By Frank J. Hanson Deputy