13578 Page 13578 76007 KNOW ALL MEN BY THESE PRESENTS: That WESTERN BANK, formerly BANK OF KLAMATH _ does hereby certify and declare that that certain ____ COUNTRY 19 72, made and executed by mortgage, bearing date the ______ day of ______ GARTH KEEFER and CHRISTINA KEEFER, husband and wife, also known as A. GARTH KEEFER and CHRISTINA F. KEEFER, 26 securing the payment of the sum of to BANK OF KLAMATH COUNTRY The second secon Six Thousand Five Hundred and no/100ths----- (\$ 6,500.00) DOLLARS, <u>.</u> -----19 72 in Book <u>172</u> at page <u>61467</u> and recorded on the 15th day of June N ____ Mortgages in and for the County of _____Klamath ___ State of NON of Records of _ Oregon, together with the debt secured thereby, has been fully paid, satisfied and discharged, and the County Clerk or Recorder of said County is hereby authorized and requested to cancel the same of record. IN WITNESS WHEREOF, WESTERN BANK has caused these presents to be executed on its behalf by its duly authorized representative this _____3rd _day of 19 72 November WESTERN BANK, KLAMATH FALLS BRANCH and Manager President STATE OF OREGON, November 3 A. D. 19 72) 59 COUNTY OF Klamath Joseph W. Lance, Personally appeared who, being duly swom did say that he is the _____ Vice President and Manager Western Bank, Klamath Falls Branch , and that the said instrument was signed in behalf őf gradied gorporation by authority of its Board of Directors; and he acknowledged said instrument to be its voluntary act and deed. Before me: act and seea. (Notary Seal) a - Gasoline N. mushall Notary Public for Oregon SIC. My Commission Expires _____ Feb. 9, 1974 1 0,000 SATISFACTION OF MORTGAGE STATE OF OREGON, County of Klamath WESTERN BANK, KLAMATH FALLS BRANCH TO Filed for record at request of: GARTH AND CHRISTINA KEEFER Garth Keefer A. D., 19. 72 on this 24 day of Nov % Judge Sisemore Office M. and duly Mortgages oʻçlock M=72 at . of . recorded in Yol. ---WHEN RECORDED, MAIL TO: Page WM. D. MILNE. County Clork 2.00 By Deputy. Fee N-272Y UB 8-62 SATISFACTION OF RECORDED MORTGAGE (

