

76702

Vol. ^m 21 Page 13597 Loan # 10-21-116-2
2-18-572-4

EQUITABLE SAVINGS & LOAN ASSOCIATION, an Oregon Corporation, hereby certifies that a certain Mortgage made and executed by GILBERT A. NEFF and DONNA J. NEFF, husband and wife,

securing the sum of \$ 16,800.00 and interest, dated April 12, 1966 and recorded April 15, 1966 in book M-66 on page 3311 Auditor File # 5512 of the Mortgage Records of Klamath County, Oregon together with the debt thereby secured, is fully paid, satisfied and discharged, and any Assignment of Rents securing said debt is also released.

IN WITNESS WHEREOF, EQUITABLE SAVINGS AND LOAN ASSOCIATION has caused these presents to be signed by its Assistant Vice President and attested by its Assistant Secretary and its seal to be affixed this 18th day of September A. D. 1972, pursuant to a general resolution of its Board of Directors heretofore duly passed.

EQUITABLE SAVINGS & LOAN ASSOCIATION

William R. Thornton
Assistant Vice President

Attest: *Virginia M. Hunsaker*
Assistant Secretary

STATE OF OREGON,

COUNTY OF MULTNOMAH, ss.

On this 18th day of

September

A. D. 19 72, before me appeared

WILLIAM R. THORNTON and VIRGINIA M. HUNSAKER

to me personally known to be the

Assistant Vice President and Assistant Secretary of the Corporation that executed the within foregoing instrument and acknowledged the said instrument to be the free and voluntary act and deed of said Corporation, for the uses and purposes therein mentioned, and on oath stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

My commission expires May 3, 1976

Ann E. Dale
Notary Public in and for the State of Oregon, duly
commissioned and sworn, office at Portland.

FORM L-415 (2-64)

STATE OF OREGON; COUNTY OF KLAMATH; ss.

Filed for record at request of WALTER F. BARASKAS

this 21th day of NOVEMBER A. D., 19 72 at 2:19 o'clock P.M., and duly recorded in

Vol. M 72 of MORTGAGES on Page 13597

FEE \$ 2.00

WM. D. MILNE, County Clerk

By *Walter F. Baraskas*