Vol. / Page 13609 RECORDING REQUESTED BY TE OF OREGON; COUNTY OF KLAMATH; 55. 76.11 BURTON A. BIXLER I for record at request of 27th day of NOVEMBER AND WHEN RECORDED MAIL TO A. D. 1972. ot/.. v recorded in Vol. M 72, of _ Name Mr. Burton A. Bixler Street 11714 S. Van Ness Wm D. MILHE, Coun City &Los Angeles, Calif. 90)47 SPACE ABOVE THIS LINE FOR RECORDER'S USE DEED OF GIFT November 20th day of THIS INDENTURE, made the___ Between Burton A. Bixler and Margaret M. , the part <u>ies</u> of the first part, County of Los Angeles __ State of __ California AND Mark A. and Carol A. Bixler the parties of the second part, WITNESSETH: That the said parties of the first part, for and in consideration of the love and affection which the said part ies of the first part have and bear unto said part ies of the second part, as also for the better maintenance, support, protection and livelihood of said part ies of the second part, do by these presents, give, grant, alien and confirm, unto the said parties of the second part and to __their_ _ heirs and assigns forever, all the certain lot, piece, or parcel of land, situate, lying and being in the County of Klamath State of Oregon and bounded and particularly described as follows, to-wit Lot 3, Block 38, First Addition to Klamath Forest Estates as recorded in Klamath County, Oregon, and also subject to all conditions, reservations, easements, exceptions, rights and / or rights of way affecting said property. TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof. In Witness Whereof, the said part wo of the first part hand hereunto se and seala the day and year first above written. STATE OF CALIFORNIA, County of Ass Buffer and Marguett M. Duffer on november to be the person a whose name Selma a. Warlist subscribed to the within Instrument, and acknowledged to me that the executed the same.

Witness my hand and official seal.

SELMA A. DAVIS (Seal) MOTARY PUBLIC — CALIFORNIA
PHINGIPAL OF FICE IN
JOS ANGCLES COUNTY
ASIOD Expires Oct, 13, 1975 elma. This standard form covers most usual problems in the Beld indicated, Before you sim. read it.