

WARRANTY DEED TO CREATE ESTATE BY THE ENTIRETY

This Indenture Witnesseth, THAT MARJORIE J. RAMBO,

hereinafter known as grantor, for the consideration hereinafter stated
has bargained and sold, and by these presents do es
THOMAS P. HAMMOND and IRENE E. HAMMOND,
husband and wife, grantees, the following described premises, situated in Klamath County, Oregon, to-wit:

Lot 5 in Block 11, WEST CHILOQUIN.

Subject to: Easements and rights of way of record
and those apparent on the land, if any; City Liens,
if any, of the City of Chiloquin, Oregon.

NOV 21 10 17 AM 1972

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 200.00
~~However, the actual consideration includes other property which is part of the consideration.~~
(Strike out the above when not applicable)

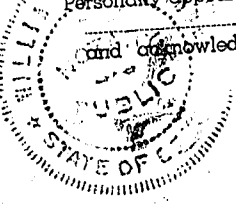
TO HAVE AND TO HOLD the said premises with their appurtenances unto the said grantees as an
estate by the entirety. And the said grantor does hereby covenant, to and with the said grantees, and
their assigns, that she is the owner in fee simple of said premises; that they are free from
all incumbrances, except as above stated,
and that she will warrant and defend the same from all lawful claims whatsoever,
except those above set forth.

IN WITNESS WHEREOF, she has hereunto set her hand and seal
this 22nd day of November, 1972.

Marjorie J. Rambo (SEAL) (SEAL)
(SEAL)

STATE OF OREGON, County of Klamath, ss. November 22, 1972
Personally appeared the above named Marjorie J. Rambo

and acknowledged the foregoing instrument to be her voluntary act and deed.
Before me:



William D. Milne
Notary Public for Oregon.
My commission expires 8/1/74

After recording return to:
Thomas P. Hammond
P.O. Box 663
Chiloquin, ORE. 97624

From the Office of
GANONG, SISEMORE & ZAMSKY
538 Main Street
Klamath Falls, Oregon 97601

STATE OF OREGON, } ss.
County of Klamath

I certify that the within instrument was re-
ceived for record on the 27 day of November
1972, at 10:57 o'clock A.M., and recorded in book
M. 72 on page 13616 Record of Deeds of
said County.

Witness my hand and seal of County affixed.
WM. D. MILNE
By *Hazel Dray* County Clerk-Recorder
Deputy
FEE \$ 2.00