

20-3735							
	THESE PRESENTS, That	Earl	.ī.,	Scherer	ond	Hallie	F.
Scherer, husband							

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S.

and

hereinafter called the grantor. for the consideration hereinafter stated to the grantor paid by Orville C. Dillman and Helen , husband and wife, Dillman, husband and wife hereinalter called the grantees, does hereby grant, bargain, sell and convey unto the grantees, as tenants by the entirety, the heirs of the survivor and their assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of 12 amath , State of Oregon, described as follows, to-wit:

Lot 13, Block 6 of WOODLAND PARK, together with an undivided 1/88th interest in two parcels situated in Government Lots 1 and 2, Section 15, Township 34 South. Range 7 East of the Millamette Meridian and being more particularly described in the attached Exhibit "A" description.

SUBJECT TO: Reservations and restrictions of record, essements and rights of way of record and those apparent on the land.

#### (IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

To Have and to Hold the above described and granted premises unto the said grantees, as tenants by the entirety, their heirs and assigns forever.

And grantor hereby covenants to and with grantees and the heirs of the survivor and their assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances OXCOPT AS hereinabove set forth.

and that grantor will warrant and forever defend the above granted premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$...950.00. "However, the actuel\_consideration\_consiste of -or -includes -other -property -or -value- given- or -promised - which -is Part of the consideration-(indicate which).

In construing this deed and where the context so requires, the singular includes the plural, the masculine includes the feminine and the neuter and, generally, all grammatical changes shall be made, assumed and implied to make the provisions hereof apply equally to corporations and to individuals. .84<sup>T</sup>"

IN WITNESS WHEREOF, the grantor has executed this instrument on the ..... ....day of ...November..., 19....72....; if the grantor is a corporation, it has caused its corporate name to be signed and its corporate seal to be affixed hereunto by its officers duly authorized thereunto by order of its board of directors.

Earl J. Scherer, Halles & Scherer

(if executed by a corp-affix corporate seal)

No.

STATE OF OREGON, County of ... STATE OF OREGON, . 19. County of ......Klamath. Personally appeared November 1.4, 19.72. Personally appeared the above named Earl J. Scherer and Hallie E. Scherer who, being duly sworn, each for himself and not one for the other, did say that the former is the president and that the latter is the and acknowledged the foregoing instru-.....secretary of...... a corporation, and that the seal allixed to the loregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in be-halt of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed. Before me: ment to be 18 (OFFICIAL SEAL) R. Dong C. Kalita SEAL) Noter Public for Oregon (OFFICIAL SEAL) My commission dxpires: Notary Public for Oregon My commission expires: veen the symbols (), if not uld be deleted. See Chapter 462, Oregon Laws 1967, as amended by the 1967 Special Session STATE OF OREGON







# Fxhibit "A"

13624

The following described real property in Klamath County, Oregon:

Lot 13 in Block 6 of WOODLAND PARK, together with an undivided 1/88th interest in the following described land, 2 parcels situated in Lots 1 and 2, Section 15, Township 34 South, Range 7 East of the Willamette Meridian, and being more particularly described as follows:

## PARCEL I

Beginning at the Northwest corner of said Section 15, Twp. 34 S., Rge. 7 E.W.M. and running; thence

along the North line of said Section North 89° 42' 15" East 400 feet; thence

South 62.42 feet; thence

South 46° 57' 20" West 408.82 feet to the Northeasterly bank of the Williamson River; thence

following said river bank North 37° 53' 20" West 136.90 feet; thence

North 16° 33' West 60.98 feet to the West line of Section 15; thence

Northerly on said Section line 172.92 feet to the point of beginning.

### PARCEL II

Beginning at the Northwest corner of Section 15, Township 34 South, Range 7 East W.M. and running thence

North 89° 42' 15" East 400.0 feet along the North line of said Section 15; thence

South 62.42 feet; thence

South 50° 43' 50" East 453.16 feet; thence

South 76° 17' 30" East 886.79 feet to the true point of beginning of this description; thence

South 35° 561 30" West 446.55 feet to a point on the Northeasterly bank of Williamson River; thence

South 45° 32' 20" East 84.00 feet; thence

North 440'52' 10" East 411.58 feet; thence

North 34° 25: 40" West 156.01 feet, more or less, to the true point of beginning of this description.

STATE OF OREGON; COUNTY OF KLAMATH; 55.

Fee \$4.00

this \_\_\_\_\_\_\_ day of \_\_\_\_\_\_\_ A. D., 19.72 at \_\_\_\_\_\_ o'clock \_\_\_\_\_\_ M., and duly recorded in Vol. \_\_\_\_\_\_\_ Of \_\_\_\_\_\_ Deeds \_\_\_\_\_\_ on Page \_\_\_\_\_\_\_ 13623 \_\_\_\_\_

WM. D. MILNE, County, Clerk Mitala By