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## COUR PARTIAL RELEASE OF REAL ESTATE MORTGAGE

(FLB No. 141211 )

THIS CERTIFIES that THE FEDERAL LAND BANK OF SPOKANE, a corporation organized and existing under the laws of the United States, for and in consideration of the sum of ONE DOLLAR and other good and valuable consideration, hereby releases from the lien of that certain mortgage, executed by Jack Lonkin and Blanche O. Lonkin, husband and wife.

A parcel of land located in Klamath County, Oregon, lying in the Northeast quarter of Section 29, Township 39 South, Range 12 East of the Willamette Meridian, described as follows:

Beginning at a point on the east boundary line of said section 660 feet South of the NE corner, thence running South along said easterly boundary 1980 feet, more or less to the S E corner of the NE quarter; thence turning at an angle of 90° in a westerly direction to a point of intersection with the existing right of way boundary of the Langell Valley Irrigation District Canal, thence following this boundary in a northwesterly direction to a point 660 feet south of the north line of Section 29, thence east to the point of beginning.

It is expressly understood that this release shall not in any way affect or impair the right of THE FEDERAL LAND BANK OF SPOKANE to hold under the said mortgage and as security for the sum remaining due thereon the remainder of the premises therein conveyed and not hereby released.

Wayne Parris Assistant Secretary, Joy H. Feit Assistant Vice President

STATE OF WASHINGTON. }

COUNTY OF SPOKANE.

On this <u>17th</u> day of <u>October</u>, 19.72, before me, a notary public in and for the above named county and state, personally appeared <u>lay.H.Falt</u> to me known to be the Assistant Vice President of the corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

IN WITNESS, WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written. Elsis Approved eria de la Notada Notary Public, residing at Spokane. ? . . .

Document No.....

WM. D. MILNE

County.

FEE \$ 2.00

CLERK

By Hazel Duaze, Deputy.

Mail to Dumm Duron T Real Catato 2050 As. 6tt F.L.B. F3-530 (Rov. 7-72) Falls, Oryon 9760/