

70-12

PARTIAL RELEASE OF MORTGAGE

Loan # 10-21-465-5

The EQUITABLE SAVINGS AND LOAN ASSOCIATION, an Oregon corporation, for a valuable consideration does hereby release the following described property,

Lot 6, Block 9, Tract 1003 known as THIRD ADDITION TO MCYINA, Klamath County, Oregon. (6)

from the operation of that certain mortgage dated October 27, 1971, made and executed by HILTON R. THOMAS, a single man, securing the sum of Ninety Thousand and no hundredths (\$90,000.00) Dollars and interest and recorded October 29, 1971 in Book M 71 page 11340 of the mortgage records of Klamath County, State of Oregon; the said mortgage to remain in full force and effect as to all remaining portions of said real property described therein.

IN TESTIMONY WHEREOF, the Equitable Savings and Loan Association has caused these presents to be signed by its Vice-President and attested by its Assistant Secretary and its seal to be affixed this 21st day of November, 1972, pursuant to a general resolution of its Board of Directors heretofore duly passed.



EQUITABLE SAVINGS AND LOAN ASSOCIATION

By: [Signature] Vice-President.

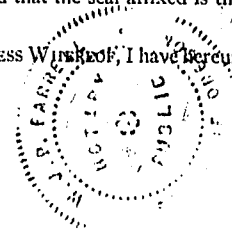
ATTEST: Virginia M. Hunsaker Assistant Secretary.

STATE OF OREGON, } ss.
COUNTY OF MULTNOMAH, }

On this 21st day of November, 1972, before me appeared C. C. KRAIG and VIRGINIA M. HUNSAKER

to me personally known to be the Vice-President and Assistant Secretary of the Corporation that executed the within foregoing instrument and acknowledged the said instrument to be the free and voluntary act and deed of said Corporation, for the uses and purposes therein mentioned, and on oath stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



[Signature] Notary Public for Oregon.

My commission expires April 3, 1976.

FORM L-405

VA Form 28-4835 c. 024
July 1964. Use Optional
Form No. 28

VA AND REP
PROPERTY

VA Form 28-1886c (Rev. 10/77)
Use Only
Form No. 78

To COUNTY RECORDER: After recording please
mail to

Loan No. **13715**

**PARTIAL RELEASE
OF MORTGAGE**
Equitable Savings & Loan Association

To

STATE OF
County of **KLAMATH** } ss.

Filed for record
on **NOVEMBER 29, 1972**
at **09** minutes past **11** o'clock **A.M.**
and recorded in Vol. **M 72** of
Mortgages, page **13714** Records of said
county.

W. D. MILLER
County Recorder.

By *W. D. Miller*
Deputy.

FEE \$ **1.00**

After recording, please mail to

ECST 806d
2543
at