RELEASE - PFID OR THAD UP PREMISES 14012 . 71068 KNOW ALL MEN BY THESE PRESENTS : That SSD CORPORATION, an Oregon corporation, the holder of a mortgage THET SSD CORPORATION, 21 OREGON CORPORATION, THE NORDED OF AN OREGON CORPORATION, AND DEVELOPMENT CORP., an Oregon corporation, to SSD CORPORATION, bearing date the 28th day of March, 1963, recorded in the office of the Clerk of the County of Klamath, State of Oregon in Vol. 216, Page 367, Mortgage Records of Klamath County, State of Oregon, on April 6, 1963, for consideration paid, does hereby release from the lien of said mortgage the following described premises: Lot 20, Block 16, Klamath Falls FOREST ESTATES HIGHWAY 66 UNIT, PLAT NO.1, KLAMATH COUNTY, OREGON (Brown) and that the remainder of said lands in said mortgage specified shall remain subject thereto as heretofore. WITNESS our hands and seals this _____ day of NOV 10 1972 ____. SED CORPORATION STATE OF CALIFORNIA)) SS. COUNTY OF VENTURA ON NUV 10 1972 , 196 , before me, the unders Public in and for said County and State, personally appeared JOHN F. DAVIES , known to me to be the Provident , before me, the undersigned, a Notary , known to me to be the President, and CARL & SAMUELSON , known to me to be the Secretary, respectively, of the corporation that executed the within Instrument, known to me to be the persons who executed the within Instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws, or a resolution of its board of iirectors. WITNESS my hand and official seal. Notary Public OFFICIAL SEAL FRANK E. CLARK FRANK E. CLARK, Notary Public NOTARY PUBLIC- CALIFORNIA Vent URA COUNTY MyCommittee County March 1, 1975 My Commission Expires March 1, 1975 New 5111 Men'-Ivo, Cell' 93003 STATE OF OREGON; COUNTY OF KLAMATH; 55. Filed for record at request of _____TRANSAMERICA_TITLE_INS. CO this .7th day of ...December. A. D., 19.72 at ..10;117.... o'clockA. M., and duly recorded in Vol. M 72 , of MORTGATES on Page 14012 WM. D. MILNE, County Clerk FEE \$ 2.00 Ву ... -