71086 Vol. 17 Pero 14030 KNOW ALL MEN BY THESE PRESENTS, That Meadow Lake Development Corp. and Lake & Stream Development Corp., corporations duly organized and existing under the laws of the State of Oregon, hereinafter called the grantor, in consideration of TEN HUNDRED AND NINETY AND NO/100 -- Dollars ALL CASH to grantor paid by Walter C. Johnson and Christina M. Johnson, husband and wife as tenants by bereinafter called the grantee, does bereby grant, bargain, sell and convey unto the said grantee and grantee's successors, bere and assigns, that certain real property with the tenements, hereditaments and appartenances thereunto belonging or appertaining, situated in the State of Oregon and the county of Klamath, described as follows, to wit: 82 Lot (s).....20..... .., Block... Klamath Falls Forest Estates Highway 66 Unit, Plat. No. 4 as recorded in Klamath County, Oregon and also subject to all conditions, restrictions, reservations, easements, exceptions, rights and/or rights of way affecting said 3 property, (including those set forth in the Declaration of Restrictions recorded on the 21st day of July, 1965 as Document No. 99078, Vol. M 65, Pages 165, Office of the Klamath County Oregon Recorder, all of which are incorporated herein by reference to said Declaration with the same effect as though fully set forth herein.) TO HAVE AND TO HOLD the above described granted premises unto the said grantee and grantee's successors, heirs and assigns forever. And said grantor bereby covenants to and with said grantee and grantee's successors, heirs and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances and that grantor will and grantor's successors shall warrant and forever defend the above granted premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever. In constraing this deed and where the context so requires, the singular includes the plural.

The foregoing rectitation of consideration is true as I verily believe. Klamath Forest Estates Unit No. 4 Lake & Stream Development Corp.

By Richard P. Carlsberg, President 164000 Aleadon Cake Development Color Color Bornard L. Olafson Vice-President STATE OF CALIFORNIA, County of Los Angeles) 55. STATEOF CALIFORNIA, County of Los Angeles) ss. November 28 November 28 19 72
Personally appeared Bernard L. Olafson November 28 19 72
Personally appeared Richard P. Carlsberg who being duly sworn, did say that he is the Vice President of Meadow Lake Developmen who being duly sworn, did say that he is the ... Precident of Lake & Stream Development Corp., a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its board of directors: and he acknowledged said instrument to be its voluntary act and deed. President of Meadow Lake Development Corp., a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its board of directors; and he acknowledged said instrument to be its voluntary act and deed. OFFICIAL SEAL
LEE CHANDLER
LOUIL LY HORIC CAULUNIA LEE CHANDLER Notary Public for California. Notary Public for Salifornia PRINCIPAL OFFICE IN LOS ANGELES COUNTY My commission expression expression Express July 1, 1975 LOS ANGELES COUNTY. My commission expires. 103 Angeles County

Taking the contract the statement STATE OF OREGON,

I certify that the within instrument

County of KLAMATH ..

was received for record on the ... 7.th ... day of DECEMBER 19.72.... at ... 10p48 ... o'clock A.M., and recorded

WARRANTY DEED Mr. & Mrs. Walter C. Johnson

TO 119 East Ash Street Oxnard, California 93030

Computer Credit Control 1801 Century Park West Suite 800 Los Angeles, California 90067

PACE: RESERVED

FEE \$ 2.00

in book...M...72...... on page.....14030.... Record of Deeds of said County. Witness my hand and seal of County affixed. WM. D. MILNE