

71546

Vol. <sup>m</sup> 72 Page 14649 <sup>add 28-37PL</sup>Loan 10-21-351-7  
2-18-846-4

EQUITABLE SAVINGS & LOAN ASSOCIATION, an Oregon Corporation, hereby certifies that a certain Mortgage made and executed by FROMKE MASONRY, INC., an Oregon Corporation, NOW known as SECTIONAL HOMES, INC.

securing the sum of \$ 16,400.00 and interest, dated May 21, 1971 and recorded June 3, 1971 in book M 71 on page 5357 Auditor File # 52573 of the Mortgage Records of Klamath County, Oregon together with the debt thereby secured, is fully paid, satisfied and discharged, and any Assignment of Rents securing said debt is also released.

IN WITNESS WHEREOF, EQUITABLE SAVINGS AND LOAN ASSOCIATION has caused these presents to be signed by its Assistant Vice President and attested by its Assistant Secretary and its seal to be affixed this 12th day of December A. D. 1972, pursuant to a general resolution of its Board of Directors heretofore duly passed.

EQUITABLE SAVINGS &amp; LOAN ASSOCIATION

*C. B. Bell*

Assistant Vice President

Attest:

*Virginia M. Hunsaker*

Assistant Secretary

STATE OF OREGON,

COUNTY OF MULTNOMAH,

On this 12th day of December

C. B. BELL and VIRGINIA M. HUNSAKER

A. D. 19 72, before me appeared to me personally known to be the

Assistant Vice President and Assistant Secretary of the Corporation that executed the within foregoing instrument and acknowledged the said instrument to be the free and voluntary act and deed of said Corporation, for the uses and purposes therein mentioned, and on oath stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

September 21, 1976

*Eileen D. Ray*  
Notary Public in and for the State of Oregon, duly  
commissioned and sworn, office at Portland.

STATE OF OREGON; COUNTY OF KLAMATH; ss.

Filed for record at request of TRANSAMERICA TITLE INS. CO

this 20th day of December A. D. 19 72 at 3:12 o'clock P. M., and duly recorded in  
Vol. M 72 of MORTGAGES on Page 14649

FEE \$ 2.00

WM. D. MILNE, County Clerk

By *Hazel Dray*