Vol. 72 Page 15026 PARTIAL RELEASE OF REAL ESTATE MORTGAGE ÷ N TROKE 1122167 (FLB No...119003.....), that part of the property covered by said mortgage, described as follows: the. Oregon Lot 3 (Northwest Quarter of the Southwest Quarter) of Section 31, Township 37 South, Range 11 East of the 140 ⊖**f**² Willamette Meridian. Klamath County, Oregon -11 물물건 165 Zd £ 19 It is expressly understood that this release shall not in any way affect or impair the right of THE FEDERAL LAND BANK OF SPOKANE to hold under the said mortgage and as security for the sum remaining due thereon the remainder of the premises therein conveyed and not hereby released. 11 Allaner 3.2 "AASKEBOALS-By Assistant Vice President Assistant Secretary Herb Spencer Al Haslebacher 110 STATE OF WASHINGTON.] 3.54 10 IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year Elvin first above, written. Au Notary Public, residing at Spokane. State Elis Approved HOTARY C PUBLIC MAR Document No. 71832 STATE OF WAS OREGON KLAMATH County of ... CLERK Mail 10 Alamath Care aly Title County... l__Deputy. haz FME \$ 2.00 F.L.B. F3-53a (Rev. 7-72)