

71085

Vol. ^m 71 Page 15118

DEED OF GIFT

THIS INDENTURE WITNESSETH, That BERTLAND N. STANLEY and DOROTHY M. STANLEY, Husband and Wife, Grantors, in consideration of Love and Affection to them paid, do hereby give, grant and convey unto JUDITH L. LONG, Grantee, the following described premises situated in Klamath County, Oregon, to-wit:

A tract of real property in Government Lots Number 32 and 29 in Section 16, Twp. 35 S. R. 7 E.W.M., particularly described as follows:

Beginning at the quarter section corner on the south boundary of Section 16, Twp. 35 S. R. 7 E.W.M.; thence North along the center line of Section 16, a distance of 1320.0 feet, more or less, to the northwest corner of Government lot Number 33, which corner is monumented with a 3/4" iron pipe; thence East along the north boundary of Lot 33, a distance of 323.30 feet, more or less, to a point on the easterly right of way boundary of U.S. Highway Number 97, which point is monumented with a 3/4" iron pipe; thence S. 2°22' W. along said right of way boundary a distance of 333.30 feet to a 3/4" iron pipe marking the northwest corner of that parcel of land recorded in Vol. 363, Page 58, of Deed Records of Klamath County, Oregon; thence following along the bounds of said parcel of land, N. 62°07' E. 629.30 feet; East 454.20 feet; South 95.00 feet; and East 107.27 feet; thence leaving said bounds and bearing N. 41°03½' E. 155.48 feet to a ½" steel rod; thence N. 51°10' W. 56.0 feet to a ½" steel rod; thence N. 45°50' E. 265.4 feet to a ½" steel rod; thence N. 23°36' E. 330.0 feet to a ½" steel rod marking the true point of beginning of this description; thence S. 55°39' E. 671.3 feet, more or less, to the waterline of Williamson River, marked with a ½" steel rod; thence along said waterline upstream, to the northeast corner of Government lot Number 29, marked with a 1" steel axle; thence West along the north boundary of said Lot Number 29 to a point which bears N. 55°39' W. from the true point of beginning of this description; thence S. 55°39' E. to said true point of beginning.

Also the right to use and maintain an existing roadway for ingress and egress to and from the land above described from U.S. Highway Number 97, the centerline of said roadway being particularly described as follows:

Beginning at a 3/4" iron pipe at the intersection of the easterly right of way boundary of U. S. Highway Number 97 and the north boundary of Lot 33, Sec. 16, Twp. 35 S. R. 7 E.W.M.; thence S. 2°22' W. along said right of way boundary a distance of 178.4 feet to the true point of beginning of this description; thence N. 73°56'40" E. a distance of 572.20 feet to a point which bears south 20.00 feet from the north boundary of Lot 33; thence East parallel with the north boundary of Lots 33 and 32 a distance of 552.87 feet; thence N. 45°50' E. 335.34 feet; thence N. 23°36' E. 330.2 feet.

WE HEREBY CERTIFY THAT THIS IS A GIFT AND THAT NO CONSIDERATION AS DEFINED BY CHAPTER 6 OF OREGON LAWS 1967 SPECIAL SESSION HAS BEEN PAID FOR THIS PROPERTY.

TO HAVE AND TO HOLD the same unto the said grantee and grantee's heirs and assigns forever.

WITNESS Grantors' hands this 29th day of December, 1972.

Bertrand N. Stanley
Dorothy M. Stanley

15118

1 STATE OF OREGON)
2 County of Klamath) SS December 29, 1972

3 Personally appeared the above named BERTLAND N. STANLEY and DOROTHY M.
4 STANLEY, husband and wife, and acknowledged the foregoing instrument to be
5 their voluntary act and deed.

6 Before me:

7 *Clara M. Falvey*
8 Notary Public for Oregon

9 (SEAL)

10 My Commission expires: *Feb 5, 1973*

11
12
13
14 STATE OF OREGON; COUNTY OF KLAMATH; ss.

15 Filed for record at request of STANLEY BERTLAND

16 this 29th day of December A. D. 1972 at 3:19 o'clock P.M., and
17 duly recorded in Vol. M 72, of DEEDS on Page 15118

18 FEE \$ 4.00

19 W. D. MILNE, County Clerk

20 By *Harold Drazil*

21
22
23
24
25
26 After recording return to:

27 Judith L. Long

28 General Delivery

29 Mammoth Lakes, California

30
31
32 Page 2

GANDONG, BISEMORE
& ZAMSKY
ATTORNEYS AT LAW
208 MAIN STREET
KLAMATH FALLS, ORE.
97601