13.301 VUL 11/ VPage 151.28 - 3766 FORM No. 761-WARRANTY DEED-CORPORATION. (M) KNOW ALL MEN BY THESE PRESENTS, That T. P. PACKING CO., INC., a corporation duly organized and existing under the laws of the State of Oregon , hereinafter called grantor, for the consideration hereinafter stated, does hereby grant, bargain, sell and convey unto RONALD J. BENSON and DOROTHY B. BENSON, husband and wife, ....., hereinafter called grantee and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditaments and ap-purtenances thereunto belonging or appertaining, situated in the County of KLAMATH , and State of Oregon, described as follows, to-wit: A tract of land situated in the SW 1/4 NW 1/4 of ection 16, Township 39 South, Range/E. W. M., Klamath County, Oregon, more Ð Section 16, Township 39 South, Range/E. W. M., Klamath County, Oregon, more particularly described as follows: Beginning at an iron pin on the Southeasterly right of way of the Old Midland Road, said point being South 77°15' East a distance of 168.0 feet from an iron pipe which is South a distance of 1795.5 distance of 168.0 feet from an iron pipe which is South a distance of 168.0 feet from the iron pin marking the Northwest corner of said Section 16; thence feet from the iron pin marking of 170.0 feet to an iron pin; thence South 30° South 49°45' East a distance of 170.0 feet to an iron pin; thence South 30° 00! West a distance of 120.06 feet to a point; thence North 59° 12' West a dis France of 163.58 feet, more or less, to a point on the Southeasterly line of the Old Midland Road; thence Northeasterly, along said Southeasterly line, + being on the arc of a curve to the right, a distance of 148.35 feet, more or less, to the point of beginning. SAVING AND EXCEPTING any portion thereof contained in the Midland Highway as said highway has been re-located. SUBJECT TO: 1. Reservations, restrictions, rights of way, easements of record and **3 3 3** those apparent on the land. To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever. And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances, except 1 State State as hereinabove stated, and that grantor will warrant and forever defend the above granted premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, 1 except those claiming under the above described encumbrances. The true and actual consideration paid for this transfer, stated in terms of dollars, is \$24,000.00-----1 PHOWEY, AND hot was represented to the property of 100 points of 100 p \* part of the / ecristicar than (hididated which ) In construing this deed and where the context so requires, the singular includes the plural. Done by order of the grantor's board of directors, with its corporate seal affixed, this day of December , 19.72. SI CK 14 (SEAL) By F Placking lack of Kelferburgerdent By Garl H Cucknow Secretary SEL ...., 19.72 December STATE OF OREGON, County of KLAMATH Personally appeared W. F. REHFUSS .) ss: Earl H Erickson who, being duly sworn, each for himself and not one for the other, did say that the former is the ......president and that the latter is the ...... ...., a corporation, and that the manni sent affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was reigned and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowl-C. Hullian oddged sdid instrument to be its voluntary act and deed. Before me: t and deed. Ralph Before me: Ralph (OFFICIAL SEAL) Notary Public for Oregon 8.3.76 My commission expires: ... STATE OF OREGON, WARRANTY DEED SS. County of Klamath CORPORATION I certify that the within instru-T. P. PACKING, CO., INC. ment was received for record on the ....., 19.72.., .29thday of ..... Dec .... at...3:37 ...... o'clock P. M., and recorded (DON'T USE THE то SPACE: RESERVED RONALD J. BENSON FOR RECORDING 16 Record of Deeds of said County. TIES WHERE Witness my hand and seal of DOROTHY B. BENSON USED.)  $\hat{f}_{i}^{i}$ County affixed. AFTER RECORDING RETURN TO WM. D. MILNE, Š COUNTY CLERK Title. By Hand Da. e C. Deputy 761 FEE \$2.00