

THIS INDENTURE WITNESSETH: THAT GEORGE ROMNEY, Secretary of Housing and Urban Development, of Washington, D.C., (hereinafter referred to as "Grantor"), in consideration of the sum of ----- SEVENTEEN THOUSAND FIVE HUNDRED DOLLARS (\$17,500.00)----- to him in hand paid, the receipt whereof is hereby acknowledged, has granted, bargained, sold and conveyed, and by these presents does hereby grant, bargain, sell and convey unto ----- CHARLES WARREN NELSON AND PATRICIA GRACE NELSON, HUSBAND AND WIFE-----

----- (hereinafter referred to as "Grantee(s)"). the following real property situate in KLAMATH County, State of Oregon, to wit:

Lot 9 in Block 3 of Tract No. 1007 Winchester, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said Grantee(s), and to the heirs and assigns of said Grantee(s), forever.

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

THE SAID GRANTOR, for himself and for his successors in office, does hereby covenant to and with the said Grantee(s), and the heirs and assigns of said Grantee(s), that the said Grantor is the owner in fee simple of said premises, and that the said Grantor will WARRANT and DEFEND the same against the lawful claims and demands of all persons claiming by, from, through or under said Grantor, and none other.

IN WITNESS WHEREOF the undersigned on this 21st day of November, 1972 has set his hand and seal as Deputy Area Director-----, HUD Area Office, Portland, Oregon, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

GEORGE ROMNEY
Secretary of Housing and Urban Development

Executed in the presence of:

Gonna J. Czech
Patrice Stabler

By: Paul R. Timmins (SEAL)
Paul R. Timmins, Deputy Area Director
Area Office
Area Office, Portland, Oregon

STATE OF OREGON } ss
COUNTY OF MULTNOMAH }

On the 21st day of November, 1972, before me appeared Paul R. Timmins who is known to me to be the duly appointed Deputy Area Director HUD Area Office, Portland, Oregon, and the individual who is described in and who executed the within instrument by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, and acknowledged that he signed and sealed the same as his free and voluntary act and deed for and on behalf of GEORGE ROMNEY, Secretary of Housing and Urban Development, for the uses and purposes therein mentioned. Given under my hand and official seal the day and year last above written.

Reddy J. Lindberg
Notary Public in and for the State of Oregon
NOV. 27 1972

My Commission Expires: SEP 19 1975

STATE OF OREGON; COUNTY OF KLAMATH; ss.

Filed for record at request of KLAMATH COUNTY TITLE CO

this 3rd day of January A.D., 1973 at 4:39 o'clock P.M., and duly recorded in

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FEE \$ 2.00

By WM. D. MILNE, County Clerk
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