

PARTIAL RELEASE OF REAL ESTATE MORTGAGE

(FLB No. 137314.....)

THIS CERTIFIES that THE FEDERAL LAND BANK OF SPOKANE, a corporation organized and existing under the laws of the United States, for and in consideration of the sum of ONE DOLLAR and other good and valuable consideration, hereby releases from the lien of that certain mortgage, executed by Harold A. Campbell and Frances M. Campbell, husband and wife,

to THE FEDERAL LAND BANK OF SPOKANE, dated February 11, 19 69,
and recorded as instrument No. 29788 in Book M69 of Mortgages on page 1473, in the office of
the County Clerk of Klamath County, State of
Oregon, that part of the property covered by said mortgage, described as follows:

A 100 foot by 100 foot parcel of land in the Northwest Quarter of the Southeast Quarter of Section 36, Township 38 South, Range 9 East of the Willamette Meridian, described as follows:
Beginning at a point on the Northeasterly boundary of the Third Addition to Moyina (Tract #1003), a platted portion of Klamath County, from which the initial point of said plat bears South 42°49'59" East 46 feet, thence North 47°10' East 80 feet to the true point of beginning; thence North 42°50' West 75 feet, thence North 47°10' East 100 feet, thence South 42°50' East 100 feet, thence South 47°10' West 100 feet, thence North 42°50' West 25 feet to the true point of beginning.
ALSO, a strip of land 10 feet in width in the Northwest Quarter of the Southeast Quarter of Section 36, Township 38 South, Range 9 East of the Willamette Meridian, for the purpose of construction, reconstruction, operation, and maintenance of a buried water main, said strip being 5 feet on either side of the following described center line:
Beginning at a point on the Northeasterly boundary of the Third Addition to Moyina (Tract #1003), a platted portion of Klamath County, from which the initial point of said plat bears South 42°49' 59" East 46 feet, thence North 47°10' East 80 feet.
Klamath County, Oregon.

It is expressly understood that this release shall not in any way affect or impair the right of THE FEDERAL LAND BANK OF SPOKANE to hold under the said mortgage and as security for the sum remaining due thereon the remainder of the premises therein conveyed and not hereby released.

IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed this 11th day of December, 19 72.

Attest:

Al Haslebach
Al Haslebach

Assistant Secretary

Herb Spencer

Assistant Vice President

STATE OF WASHINGTON, } ss.
COUNTY OF SPOKANE. }

On this 11th day of December, 19 72, before me, a notary public in and for the above named county and state, personally appeared Herb Spencer for me known to be the Assistant Vice President of the corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Ellen R. Sub
Notary Public, residing at Spokane.

STATE OF OREGON } ss.
County of KLAMATH }

Document No. 72413

I hereby certify that the within instrument was filed for record in the office of the County CLERK of said County on the 17 day of January, A.D. 19 73, at 1:00 o'clock and 72413 minutes, M., at the request of VOIVIN & BOVIN ATTYS, and recorded as instrument No. 72413 in Book M.73 of Mortgages on page 596.

WM. D. MILNE

Mail to Bassini & Bassini

Bassini & Bassini
K.E.

County CLERKBy Hazel Diaz Deputy.

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