

72416

Vol. 73 Page 599

PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That UNITED STATES NATIONAL BANK OF OREGON, a national banking association, in consideration of the sum of Ten Dollars (\$10.00) and other valuable considerations to it paid, the receipt of which is hereby acknowledged, does hereby remise, release and discharge the premises hereinafter particularly described, from the lien of that certain mortgage dated June 14, 19 72, executed by HAROLD A. CAMPBELL

to United States National Bank of Oregon, (formerly The United States National Bank of Portland) recorded June 15, 19 72, in Book M 72 on page 6433, Record of Mortgages of

Klamath County, Oregon, the property hereby released being situated in the County of Klamath, State of Oregon, and particularly described as follows, to-wit:

by 100.0 foot
A 100.0 foot parcel of land situated in the NW $\frac{1}{4}$ -SE $\frac{1}{4}$ of Section 36, T. 38 S., R. 9 E., W.M. being more particularly described as follows:

Beginning at a point on the Northeasterly boundary of the Third Addition to Moyina (Tract #1003), a platted portion of Klamath County, from which the "Initial Point" of said plat bears S 42° 49' 59" E 46.00 feet distant; thence N 47° 10' E 80.0 feet to the true point of beginning; thence N 42° 50' W 75.0 feet; thence N 47° 10' E 100.0 feet; thence S 42° 50' E 100.0 feet; thence S 47° 10' W 100.0 feet; thence N 42° 50' W 25.00 feet to the true point of beginning.

It is hereby expressly understood and agreed that this Release does not affect or impair the security of said mortgage upon any portion of any premises except the premises hereinabove particularly described.

IN WITNESS WHEREOF, United States National Bank of Oregon has hereunto set its association name by its proper officers, thereunto duly authorized, this 26th day of December, 19 72.

(This form to be executed by any Vice President or Assistant Vice President)

UNITED STATES NATIONAL BANK OF OREGON

By Robert E. Ullman

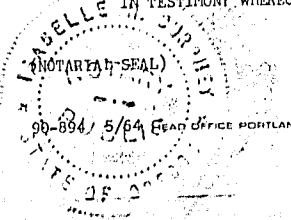
Title Vice President

STATE OF OREGON)
) ss.
County of Multnomah)

THIS CERTIFIES THAT on this 26th day of December, 19 72, before me, the undersigned, a notary public in and for said County and State, personally appeared Robert E. Ullman to me personally known, who being duly sworn, did say that he, Robert E. Ullman, is a vice president of the Head Office XXXXXX,

of UNITED STATES NATIONAL BANK OF OREGON, the within named association, and that the said instrument was signed in behalf of said association by authority of its Board of Directors, and he acknowledged said instrument to be the free act and deed of said association.

IN TESTIMONY WHEREOF, I have hereunto set by hand and notarial seal the day and year last above written.



Isabelle H. Curphy
Notary Public for Oregon

My Commission Expires: Oct. 22, 1974

STATE OF OREGON; COUNTY OF KLAMATH; ss.

Filed for record at request of ROBTN & ROBTN ARVCS

this 17th day of JANUARY A.D., 19 73 at 2:22 o'clock P.M., and duly recorded in Vol. M 73 of MORTGAGES on Page 599

FEE \$ 2.00

WM. D. MILNE, County Clerk

By Hazel Brazil

FORM No. 725-SATISFA

72417

KNOW ALL

owner and holder of certain mortgage, be

72417

1. LAST NAME FIRST NAME MI	OTIS ROBERT FRED
4. DEPARTMENT COMPONENT	ARMY RA UNASG
7. U.S. CITIZEN	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
10a. SELECTIVE SERVICE NUM	4 55 50 16
11a. TYPE OF TRANSFER OR	TRANS TO USAR
12. REASON AND AUTHORITY	CHAP 5 SEC VII
12. LAST DUTY ASSIGNMENT	9TH ENGR BN CO
14. DISTRICT AREA COMMAND	USAR CONTROL GR
16. TERMINAL DATE OF RES	DAY MONTH YEAR
18. PRIOR REGULAR ENLIST	22 JAN 7
21. HOME OF RECORD AT TI	NA
23. SPECIALTY NUMBER &	62C20 22MAY70
24. DECORATIONS, MEDALS	ASPHALT WORKER
25. EDUCATION AND TRA	NATIONAL DEFER
	EXPERT CRIFLE
	ASPHALT WORKER