

72447

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F.L.B. No. 147098-2

RELEASE OF MORTGAGE

The undersigned, The Federal Land Bank of Spokane, a corporation, hereby certifies that the mortgage dated March 28, 1972, executed by Jespersen & Jespersen, a Co-partnership composed of Kenneth L. Jespersen & Lawrence C. Jespersen, Jr.; Kenneth L. Jespersen & Lorna C. Jespersen, husband and wife; Lawrence C. Jespersen, Jr. and Violette Maureen Jespersen, husband and wife to The Federal Land Bank of Spokane, a corporation, and recorded in Book 72, of Mortgages, at page 3404, being instrument No. 62668, in the office of County Clerk of Klamath County, Oregon, together with the debt thereby secured, is fully paid and discharged.

IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed the 11th day of January, 1973.

THE FEDERAL LAND BANK OF SPOKANE
Attest: Al Haslebach Assistant Secretary.
By: Herb Spencer Assistant Vice-President.

STATE OF WASHINGTON, } ss.
COUNTY OF SPOKANE.

On this 11th day of January, 1973, before me, a Notary Public in and for the above named County and State, personally appeared Herb Spencer to me known to be Assistant Vice-President of the Corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument, and that the seal affixed is the corporate seal of said corporation.

WITNESS my hand and notarial seal the day and year last above written.

Approved:

kb

PUBLIC

NOTARY

JAN 19 1973

WASH.

Notary Public, residing at Spokane, Washington.
My commission expires 4-19-75

STATE OF OREGON } ss.
County of KIAMATH

Document No. 72447

I hereby certify that the within instrument was filed for record in the office of the County CLERK of said County on the 18th day of January, A. D. 1973, at 10:59 o'clock and 59 minutes, A.M., at the request of TRANSAMERICA TITLE INS. CO, and recorded in Book M 73 of Mortgages on page 651.

W. D. MILNE

County CLERKBy Hazel Drayton Deputy.Recorded on JANUARY 18th, 1973By Hazel Drayton Deputy.

FEE \$ 2.00

Mail to Federal Land Bank
4705 First Avenue
Spokane, Wash. 99204

F.L.B. 487 (Rev. 5-66)

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