Paras <u></u> 692 72474 Vol. 7173 Paule ASSIGNMENT OF TRUST DEEDS That GOVERNMENT NATIONAL MORTGAGE ASSOCIATION , for value received, does by these presents, without recourse, representation or warranty, grant, bargain, Sell, assign, transfer and set over unto a Connecticut Corporation 50 6 a connecticut corporation all of the beneficial interest of the Assignor in and to the properties described in those certain trust deeds now of record in the Mortgage Records of STAMATH - - -County, Oregon, identified as follows: 71132 June 29, 1972 M 72 . Grantor Malter A. & Virginia Stark V Dated June 28, 1972 together with the promissory notes described in and secured by said trust deeds. This assignment is made without warranty, representation or recourse, except This assignment is made without warranty, representation or recourse, except that Assignor warrants it is the owner of the indebtedness secured by said trust deeds and that the amounts owing thereon have been truly stated to the Assigner that Assignor warrants it is the owner of the indepleaness setured by said and that the amounts owing thereon have been truly stated to the Assignee. IN WITNESS WHEREOF, caused these presents to be executed on its behalf by its duly appointed and authorized officer this______day of___NOV 211972___, 197_2_. 1 4 . * Attorney-in-Fact amile James L. McKnight BY £161 * NOV 21 1972 ы 22 1972____ exé of <u>GOVERNMENT NATIONAL MORTGAGE ASSOCIATION</u> SS STATE OF CALIFORNIA to James L. McKnight COUNTY OF SOS HAVGELES 3 and that the said instrument was signed in behalf of said corporation by authority of its 1000 and that the said instrument was signed in behalf of said corporation by authority of its Board of Directors; and he acknowledged said instrument to be its voluntary act and deed. \mathbb{D} for ÷. W Nov Notary Public for California My Commission Expires: ack Before me: OFFICIAL SEAL D. V. PRICE OTARY PUBLIC . CALIFORN PRINCIPAL OFFICE IN 82 LOS ANGELES COUNTY My Commission Expires September 28, 1976 STATE OF CREGON; COUNTY OF KLAMATH; SS. KIAMATH COUNTY TITLE CO o'clock<u>P. M.,</u> and duly recorded in đay day of January A. D., 19.73 at 1;06 Filed for record at request of . on Page 692 WM. D. MILNE. County Clork <u>1</u>8th MORTGAGES this . Vol. M 73 of FFE \$ 2.00 STAT 11 Coun Pers name Who e strun A State State me th