

72867

101m/73

1135

INSTRUMENT NO.

RECORDING DATE

## WARRANTY DEED

ELSA I. BURNS

called grantor(s) herein, hereby convey(s) to WILLIAM J. MASON and CLARISSA A. MASON, husband and wife,

whose address is Klamath Falls, Oregon

the following described real property:

Land in Klamath County, Oregon, as follows:

Lot 6, Block 3 of Cres-Del Acres, First Addition  
situated in the NW $\frac{1}{4}$  of Section 7, T. 24 S., R. 7 E., W.M.

SUBJECT, however, to the rights, if any, of the public and of Governmental bodies in and to that portion of the herein described property lying below the ordinary high water mark of Crescent Creek; and subject to restrictions listed as follows:

1. Animals will be restricted to household pets. No cows, pigs, chickens, ducks or goats. Three horses per lot maximum.
2. Building shall be constructed in a workmanlike manner and comply with state and county building codes.
3. Any trailer used as a permanent residence shall have a retail value of \$1500 or more when installed.
4. Businesses shall be restricted to lots having highway frontage only.
5. All lot owners shall be responsible for maintaining their lots free of trash and refuse at all times.
6. No tents shall be used as dwellings on the property.

and covenant(s) that grantor(s) is-are the owner(s) of the above described property free of all encumbrances (except)

and will warrant and defend the same against all persons who may lawfully claim the same, except as shown above.

The consideration for this transfer is: \$5,000

Dated: May 2, 1972

*Elsa I. Burns*

(FOR RECORDERS USE)

STATE OF OREGON, County of Grant

May 2, 1972:

Personally appeared the above named

Elsa I. Burns

STATE OF OREGON; COUNTY OF KLAMATH; ss.

W. R. MASON

Filed for record at request of

this 31st day of January

A. D. 1973

1:02

at o'clock P.M., and

and acknowledged the foregoing instrument to be  
voluntary act. Before me:

duly recorded in Vol. M 73, of DEEDS

on Page 1135

FEE \$ 2.00

Wm D. MILNE, County Clerk

By *Hazel Draper*

(SEAL) C

Notary Public for Oregon.

My Commission expires 10/7/73

PREPARED BY

YOKOM &amp; MOSGROVE

RETURN TO

*Bill Mason*  
*3915 North Shasta Loop*  
*Ch 20 Eugene Ore*  
LAND TITLE INSURANCE AGENCY