

PARTIAL RELEASE OF REAL ESTATE MORTGAGE

(FLB No. 129204.....)

THIS CERTIFIES that THE FEDERAL LAND BANK OF SPOKANE, a corporation organized and existing under the laws of the United States, for and in consideration of the sum of ONE DOLLAR and other good and valuable consideration, hereby releases from the lien of that certain mortgage, executed by Lawrence Geraghty, and Estrid Geraghty, husband and wife,

to THE FEDERAL LAND BANK OF SPOKANE, dated August 24, 19 66,
and recorded as instrument No. 8825 in Book M-66 of Mortgages on page 8674, in the office of
the County Clerk of Klamath County, State of
Oregon, that part of the property covered by said mortgage, described as follows:

Township 41 South, Range 11 East Willamette Meridian.

Section 6: SW $\frac{1}{4}$ NW $\frac{1}{4}$

Township 41 South, Range 10 East Willamette Meridian.

Section 1: SE $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$, lying Northerly of the Klamath
Irrigation District Canal.

Klamath County, Oregon.

It is expressly understood that this release shall not in any way affect or impair the right of THE FEDERAL LAND BANK OF SPOKANE to hold under the said mortgage and as security for the sum remaining due thereon the remainder of the premises therein conveyed and not hereby released.

IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed this 25th day of January, 19 73.

Attest:

Herb Spencer
Herb Spencer

Assistant Secretary

THE FEDERAL LAND BANK OF SPOKANE
By Al Haslebach
Al Haslebach Assistant Vice President

STATE OF WASHINGTON.

COUNTY OF SPOKANE.

On this 25th day of January, 19 73, before me, a notary public in and for the above named county and state, personally appeared Al Haslebach to me known to be the Assistant Vice President of the corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Approved

Edna Kuli
Notary Public, residing at Spokane.

STATE OF OREGON } ss.
County of KLAMATH

Document No. 72875

I hereby certify that the within instrument was filed for record in the office of the County CLERK of said County on the 21st day of January, A.D. 19 73, at 10:15 o'clock and 20 minutes, P.M., at the request of KLAMATH COUNTY TITLE CO, and recorded as instrument No. 72875 in Book M 73 of Mortgages on page 1118.

WM. D. MILNE

County CLERK

By Al Haslebach Deputy.

FEE \$ 2.00

Mail to Federal Land Bank
P.O. Box 148
Klamath Falls, Oregon
97601