And I		The state of the s
	72927	1208
	USDA-FHA Form FHA 460-4 Position 1 - Chattel Security Position 5 - Real Estate Security Von M7-3 Page	
\\\\\		
	(Rev. 12-31-69) SATISFACTION	of the Farmers Home
	KNOW ALL MEN BY THESE PRESENTS, That the United States of America, acting through the Administrator of the Administration, as owner and holder of the following-described lien instrument(s), made and executed by	
	Wildenbeth Chilmov	
	Henry J. Quimby and Blanche Blades & Stanche Blades & Sta	
	and recorded or filed in County of Klamath	
	State of Oregon, does hereby satisfy and discharge the said lien instrument(s).	RECORD OR
	LIEN INSTRUMENT MORTGAGEE DATE OF INSTRUMENT DATE FILE	ILED FILE NO.
		7 707 718 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
	Real Estate Mortgage USA, Farmers Home Adm. Feb. 4, 1953 Feb. 11,	1, 1953 Vol. 148 () of Mortgages
		Page 735
	58.	
1	9	
	N 261	26th.
Miles	IN WITNESS WHEREOF, the United States of America has caused these presents to be signed the 26t	D 1900 Subpart C.
- P	day of September , 19 72 , pursuant to delegation of authority published in 7 CFR Part	and tool Supplied of
2 41mg	United States of Ame	AMERICA
	By Meciford D. Mibback	
47	WITNESSES: MEDDORD D. ABBOTT	
3.	Title County Supervisor Farmers Home Adi United States Departme	Administration rtment of Agriculture
L		The state of the s
	STATE OFOregon	
	COUNTY OF Klamath 72	ore me the subscriber, a
37	On this 26th day of day of	
7.2	Notary Public , in and for the above county	inty and State, appeared
	Medford D. Abbott , known to me to be County Supe	upervisor the foregoing instrument,
	Medford D. Abbott , known to me to be	ica, for the uses and pur-
1,22	and he acknowledged to me that he executed the same to poses therein mentioned poses therein mentioned the same to	
11.5	IN WITNESS WHEREOF, I have hereupto set my hand and seal at	
	the day and year arcression. He orgin a Pele	
	[SPAL]	(Signature)
12		gon in the second secon
操計	My commission expires September 13,71976 Notery Public 107 Oregon (Title) (To be filled in if certifying officer is a notary public) OPO 815-292 (Title)	
	STATE OF OREGON, County of Klamath ss.	
	항공 이 사는 사람들은 아이들 바로 가장 아이들을 살아 내려면 하는데	
	Filed for record at request of:	
	Henry J. Quimby on this 2nd day of Feb.	A. D., 19. 73
420	10.59 o'clock	A. M. and duly in the result of the first of
THE	recorded in Vol. M-73 of Page 1208	of
	wm_D_MILNE, Co	County, Clerk
W. 200	a (I balling) of	1 Latinan
1.254	Fee \$2.00 By Character	Deputy.