1282 Vol.<u>M13</u> Page 72991 KNOW ALL MEN BY THESE PRESENTS: That S.E.C. COMPANY, an Oregon Corporation, the holder of a mortgage by PINE TREE LAND DEVELOPMENT CO., an Oregon corporation, and TREE LAKE DEVELOPMENT COMPANY., an Oregon corporation, bearing date the 21st day of April, 1964 re-corded in the office of the Clerk of the County of Klamath, State of Oregon, in Nal 223 at roce 160 t Wel 202 Page 6219 Newtone Pagents of Vieweth County Vol 223, at page 160 & Vol. M-72, Page 6218, Mortgage Records of Klamath County, Oregon, for consideration paid, does hereby release from the lien of said mortgage De 1.5 the following described property: E 19 5 36 ____, Klamath Falls * Block 30 Lot 14 Forest Estates Highway 66 Unit, Plat No. 2 as £# 10, 100 recorded in Klamath County, Oregon and that the remainder of said lands in said mortgage specified shall remain At . . subject thereto as heretofore. <u>10 is al</u> al 28 day of Klock, 19 72 WITNESS my hand and seal this____ A and BERNARD L. OLAFSON, Vice-President of TREE LAKE DEVELOPMENT C. 83 H/ STATE OF CALIFORNIA . SS. H COUNTY OF LOS ANGELES) 12 140,28 , 19 72, before me, the undersigned, a ON Notary Public in and for said County and State, personally appeared BERNARD L. 3.4 1.01 OLAFSON, known to me to be the person whose name is subscribed to the within 11 Ψ 174 **.**C instrument and acknowledged that he executed the same. B WITNESS my hand and official seal. ء The Chandle 14 PARKER 1801 Century Park West OFFICIAL SEAL Suite 800 Los Angeles, California 90067 NOTARY PUBLIC - CALIFORNIA PRINCIPAL OFFICE PS LO: Ander Country My Commission Expires July 1, 1975 STATE OF OREGON; COUNTY OF KLAMATH; ss. Filed for record at request of ______ Transamerica Title Ins. Co. this ______ day of _____ Feb. ____ A. D., 1973 at 10:56 _____ o'clock _____ M., and duly recorded in . on Page _____1282 Vol. M-73 of Mortgages By Charfen 5. Vastman Deputy FEE \$2.00