Vol. 13 Page 1284 _ 72993 PARTIAL RELEASE OF MORTGAGED PREMISES KNOW ALL MEN BY THESE PRESENTS: That SSD CORPORATION, an Oregon corporation, the holder of a mortgage by VALIANT DEVELOPMENT CORP., an Oregon corporation, and OUTDOOR LAND DEVELOPMENT CORP., an Oregon corporation, to SSD CORPORATION, bearing date the 28th day of March, 1963, recorded in the office of the Clerk of the County of Klamath, State of Oregon in Vol. 216, Page 367, Mortgage Records of Klamath County, State of Oregon, on April 6, 1963, for consideration paid, does hereby release from the lien of said mortgage the following described premises: described premises: Lot 61 , Block 14 , Klamath Falls FOREST ESTATES HIGHWAY 66 UNIT, PLAT NO.1, KLAMATH COUNTY, OREGON and that the remainder of said lands in said mortgage specified shall remain subject thereto as heretofore. _day_of__DEC 29 1972 WITNESS our hands and seals this CORPORATION STATE OF CALIFORNIA) COUNTY OF VENTURA) ON DEC 49 1972, 196, before me, the undersigned, a Notary Public in and for said County and State, personally appeared JOHN F. DAVIES, known to me to be the President, and CARL G. SAMUELSON.

, known to me to be the Secretary, respectively, of the corporation that executed the within Instrument, known to me to be the porsons who executed the within Instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws, or a resolution of its board of WITNESS my hand and official scal. Front E Clark
Notary Public OFFICIAL SEAL FRANK E. CLARK FRANK E. CLARK, Notary Public My Commission Expires March 1, 1975 NOTARY PUBLIC - CALIFORNIA VENTURA COUNTY
Commission Expires Mar. 1, 1975 Please Return to: 15233 Ventura Boulevard Union Bank Plaza, Suite 1208 Shorman Oaks, California 91403 STATE OF OREGON; COUNTY OF KLAMATH; ss. Filed for record at request of ______Transamerica Title Ins. Co. this ... 6th day of Feb. A. D., 19.73. at ...10:56... o'clock A.......M., and duly recorded in ___ on Page ___1284 ... of Mortgages.... WM. D. MILNE, County Clerk

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