HER G PARCING DIEASE OF MORTGAGED PREMISES 1288. Vol. M73 Page 72997 KMOW ALL MEN BY THESE PRESENTS: That SSD CORPORATION, an Oregon corporation, the holder of a mortgage by VALIANT DEVELOPMENT CORP., an Oregon corporation, and OUTDOOR LAND DEVELOPMENT CORP., an Oregon corporation, to SSD CORPORATION, bearing date the 28th day of March, 1963, recorded in the office of the Clerk of the County of Missach State of Oregon in Vol. 216 Page 367, Nortgage Records County of Klamath, State of Oregon in Vol. 216, Page 367, Mortgage Records of Klamath County, State of Oregon, on April 6, 1963, for consideration of Klamath County, State of Oregon, on April 6, 1963, for consideration paid, does hereby release from the lien of said mortgage the following described premises: Lot 18, Block 22, Klamath Falls FOREST ESTATES HIGHWAY 66 UNIT, PLAT NO.1, KLAWATH COUNTY, OREGON and that the remainder of said lands in said mortgage specified shall remain subject thereto as heretofore. day of WITNESS our hands and seals this STATE OF CALIFORNIA) ON , 196 , before me, the undersigned, a Notary Public in and for said County and State, personally appeared \_\_\_\_\_\_\_, known to me to be the Proceedings. COUNTY OF VENTURA \_, known to me to be the Secretary, respectively, of the corporation that executed the within Instrument, known to me to be the persons who executed the within Instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws, or a resolution of its board of directors. WITNESS my hand and official scal. FRANK E. CLARK, Notary Public NADOLNY My Commission Expires March 1, 1975 OFFICIAL SEAL FRANKS E. CLARK NOTARY PUBLIC-CALIFORNIA
VENTURA COUNTY
My Commission Expires Mar. 1, 1975 P. O. Box 5111, Montalvo, Calif. 93003 STATE OF OREGON; COUNTY OF KLAMATH; ss. Transamerica Title Ins. Co. Filed for récord at request of \_\_ A. D., 1973 at \_\_10:56 \_\_ o'clock A. \_\_ M., and duly recorded in 6th day of Feb. on Page ...1288. Mortgages WM. D. MILNE, County Clerk FEE \$2.00

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