

FEB 6 1973

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That SSD CORPORATION, an Oregon corporation, the holder of a mortgage by VALMINT DEVELOPMENT CORP., an Oregon corporation, and OUTDOOR LAND DEVELOPMENT CORP., an Oregon corporation; to SSD CORPORATION, bearing date the 28th day of March, 1963, recorded in the office of the Clerk of the County of Klamath, State of Oregon in Vol. 216, Page 367, Mortgage Records of Klamath County, State of Oregon, on April 6, 1963, for consideration paid, does hereby release from the lien of said mortgage the following described premises:

Lot 6, Block 10, Klamath Falls
FOREST ESTATES HIGHWAY 66 UNIT, PLAT
NO.1, KLAMATH COUNTY, OREGON

and that the remainder of said lands in said mortgage specified shall remain subject thereto as heretofore.

WITNESS our hands and seals this _____ day of _____, 19____

SSD CORPORATION

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STATE OF CALIFORNIA) SS.
COUNTY OF VENTURA)

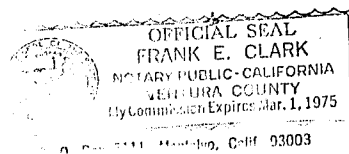
ON DEC 29 1972, 196 , before me, the undersigned, a Notary Public in and for said County and State, personally appeared , known to me to be the President, and , known to me to be the Secretary, respectively, of the corporation that executed the within Instrument, known to me to be the persons who executed the within Instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws, or a resolution of its board of directors.

WITNESS my hand and official seal.

Frank E. Clark
Notary Public

HONCE

FRANK E. CLARK, Notary Public
My Commission Expires March 1, 1975



STATE OF OREGON; COUNTY OF KLAMATH; ss.

Filed for record at request of Transamerica Title Ins. Co.
this 6th day of Feb. A. D., 1973 at 10:56 o'clock A. M., and duly recorded in
Vol. M-73, of Mortgages on Page 1290

FEE \$2.00

WM. D. MILNE, County Clerk

By

Deputy

KNOW ALL MEN by these presents that I, CURT BERNIMASTER, do hereby certify that certain real property situated in the State of Oregon and

and also subject to all conditions, restrictions, covenants, and easements set forth in the Declaration Vol. 346, Pages 473, Office of the Klamath County Recorder, as recorded at record book 108, page 1.

TO HAVE AND TO HOLD the above described premises unto the heirs, assigns and assigns forever.

And said grantor hereby covenants to and lawfully seized in fee simple of the above granted premises shall warrant and defend the above premises and demands of all persons whomsoever.

In testimony whereof, I have hereunto set my hand and seal at the City of Los Angeles, California, this 11th day of January, 1973.

The foregoing recitation of contents of said instrument is true and correct.

Done by order of the grantor's respective board of directors, Bernard L. Olafson, Vice President.

By _____
Valiant Development Corp.
Bernard L. Olafson, Vice President
STATE OF CALIFORNIA, January 11, 1973

Personally appeared, _____, Vice President of Valiant Development Corporation, who being duly sworn, did say that he is the President of said corporation, and that the seal affixed to the foregoing instrument was signed and sealed on behalf of said corporation by authority of its board of directors; and he acknowledged said instrument to be his voluntary act and deed.

Before me, _____, Notary Public for California, My commission expires _____

LEE CHANDLER
NOTARY PUBLIC
OFFICIAL SEAL