73001

Vol. 173 Page 1292 PARTIAL RELEASE OF MORTGAGED PREMISES

KNOW ALL MEN BY THESE PRESENTS:

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That SSD CORPORATION, an Oregon corporation, the holder of a mortgage by VALIANT DEVELOPMENT CORP., an Oregon corporation, and OUTDOOR LAND DEVELOPMENT CORP., an Oregon corporation, to SSD CORPORATION, bearing date the 28th day of March, 1963, recorded in the office of the Clerk of the County of Klamath, State of Oregon in Vol. 216, Page 367, Mortgage Records of Klamath County, State of Oregon, on April 6, 1963, for consideration paid, does hereby release from the lien of said mortgage the following described premises:

Lot 29 , Block 16 , Klamath Falls FOREST ESTATES HIGHWAY 66 UNIT, PLAT

NO.1, KLAMATH COUNTY, OREGON

and that the remainder of said lands in said mortgage specified shall remain subject thereto as heretofore.

_day_ofDEC 29 1972 WITNESS our hands and seals this

STATE OF CALIFORNIA) COUNTY OF VENTURA

ON DEC 29 1972, 196, before me, the undersigned, a Notary Public in and for said County and State, personally appeared JOHN F. DAVIES, known to me to be the President, and

CARL G. SAMUELSON , known to me to be the Secretary, respectively, of the corporation that executed the within Instrument, known to me to be the persons who executed the within Instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws, or a resolution of its board of

WITNESS my hand and official scal.

OFFICIAL SEAL
FRANK E. CLARK
NOTARY PUBLIC-CALIFORNIA VENEURA COUNTY My Commussion Expires Mar. 1, 1975

Lunh E Clark
Notary Public FRANK E. CLARK, Montry Public My Commission Expires March 1, 1975

P. O. Box 5111. Montalvo, Calil. 93003 Please Return to: 15233 Ventura Boulevard Union Bank Plaza, Suite 1208 Sherman Oaks, California 91403

STATE OF OREGON; COUNTY OF KLAMATH; ss.

Filed for record at request of ______Transamerica Title Ins. Co.

____ A. D., 19⁷³ at ______ o'clock __A. ___M., and duly recorded in this ... 6th day of Feb.

Vol. M-73 of Mortgages

WM. D. MILNE, County Clerk rulen K. X Drotnan

L# 0140154 £ 0140 152 THIS JOHN S Ε.

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