

20-0102

73196

Vol. 113

1529 Loan # 10-21-605-3

EQUITABLE SAVINGS & LOAN ASSOCIATION, an Oregon Corporation, hereby certifies that a certain Mortgage made and executed by BEVERLY J. IVERSON, an unmarried woman,

securing the sum of \$26,000.00 and interest, dated December 13, 1972 and recorded December 15, 1972 in book M-72 on page 14445 Auditor File # 71407 of the Mortgage Records of Klamath County, Oregon together with the debt thereby secured, is fully paid, satisfied and discharged, and any Assignment of Rents securing said debt is also released.

IN WITNESS WHEREOF, EQUITABLE SAVINGS AND LOAN ASSOCIATION has caused these presents to be signed by its Assistant Vice President and attested by its Assistant Secretary and its seal to be affixed this 7th day of February A. D. 1972, pursuant to a general resolution of its Board of Directors heretofore duly passed.

EQUITABLE SAVINGS & LOAN ASSOCIATION

C. B. Bell
Assistant Vice President

Attest: *Virginia M. Hunsaker*
Assistant Secretary

STATE OF OREGON,
COUNTY OF MULTNOMAH, ss.

On this 7th day of

February

A. D. 1973, before me appeared to me personally known to be the

Assistant Vice President and Assistant Secretary of the Corporation that executed the within foregoing instrument and acknowledged the said instrument to be the free and voluntary act and deed of said Corporation, for the uses and purposes therein mentioned, and on oath stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

My commission expires April 3, 1976

[Signature]
Notary Public in and for the State of Oregon, duly commissioned and sworn, office at Portland.

STATE OF OREGON, }
County of Klamath } ss.

Filed for record at request of:

Transamerica Title Ins. Co.

on this 12th day of Feb. A. D., 1973

at 11:04 o'clock A. M. and duly

recorded in Vol. M-73 of Mortgages

Page 1529

WM. D. MILNE, County Clerk

Fee \$2.00

By *[Signature]*
Deputy.

23. MAILING ADDRESS
24. PHYSICIAN'S SIGNATURE
25. REGISTRATION SIGNATURE
26. RESERVATION FOR REGISTRAR'S USE
27. CEASE

28. The B hereby released

from the operation of the HILTON R
securing the sum of...
and interest and recorded...
of... Klamath...
full force and effect as to all r

IN TESTIMONY WHEREOF,
its Vice-President and attested
February 1973

STATE OF OREGON,
COUNTY OF MULTNOMAH, } ss.

On this 8th day of February
DALE M. WALTER

to me personally known to be the Vice-President
foregoing instrument and acknowledged the said
tion, for the uses and purposes therein mention
instrument and that the seal affixed is the corpora

IN WITNESS WHEREOF, I have hereunto set my